WATER WELL RECORD **Form WWC-5** Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: County: Dickinson | Fraction: SE ¼ SE ¼ SE ¼ | Section Number: 28 | Township Number: T 15 S | Range Number: R 4 E/W

Distance and direction from nearest town or city street address of well if located within city? 5E IN Hope

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Keith Anderson
RR#, St. Address, Box # : 815 trail Rd
City, State, ZIP Code : Herington Ks 67449

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — NW, NE, SW, SE — X in SE

4 DEPTH OF COMPLETED WELL 70 ft.

Depth(s) Groundwater Encountered (1) 35 ft. (2) 62 ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 3-7-09
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No (circled); If yes, mo/day/yrs Sample was submitted _____ Water well disinfected? (Yes) No _____

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) _____

CASING JOINTS: Glued X Clamped _____ Welded _____ Threaded _____

Blank casing diameter 5 in. to 30 ft., Diameter 5 in. to 55 ft., Diameter _____ in. to _____ ft.
Casing height above land surface 12 in., Weight SDR26 lbs./ft. Wall thickness or guage No. 21.4

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steal 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From 55 ft. to 70 ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 70 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below) _____
Direction from well? S How many feet? 100 +

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	35	Yellow Soft Clay			
35		Some Water			
35	37	Lime			
37	42	Yellow Clay			
42	62	Red Clay			
62	70	Gray Shale + Water			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-7-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 180 This Water Well Record was completed on (mo/day/year) 3-9-09 under the business name of Backhus Drilling by (signature) Paul M. Backhus

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

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