

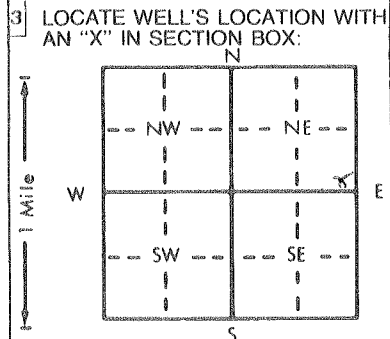
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>09</u>	Township Number <u>T 13 S</u>	Range Number <u>R 2 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

2200 North Buckeye Abilene, KS

2 WATER WELL OWNER: <u>Amoco Corporation</u> RR#, St. Address, Box #: <u>8226 Marshall Dr</u> City, State, ZIP Code: <u>Lenexa KS 66214</u>	Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF COMPLETED WELL: 46 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: 6 in. to 46 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<u>10</u> Monitoring well

12 Other (Specify below) \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	

Blank casing diameter: 2 in. to 31 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3</u> Mill slot	6 Wire wrapped	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 46 ft. to 31 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 46 ft. to 28 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:

1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
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Grout Intervals: From 28 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<u>11</u> Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below) _____

Direction from well?		LITHOLOGIC LOG	FROM TO		PLUGGING INTERVALS
FROM	TO		FROM	TO	
<u>0</u>	<u>26</u>	<u>Brn silt + sand</u>			
<u>26</u>	<u>39</u>	<u>Brn sandstone</u>			
<u>39</u>	<u>40</u>	<u>Tan L.S</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-20-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 578 This Water Well Record was completed on (mo/day/yr) 2-20-98 under the business name of Maps by (signature) David Kuyper

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.