KOLAR Document ID: 1428673

| | R WELL R | | | WWC-5 | | vision of Wat | | | | | | |
|--|---|------------------|---|--|------------------------------------|--|---|--|-------------|----------------|--|--|
| | | Correction | | e in Well Use | | ources App. | | | Well ID | | | |
| | | | | Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ | | A Section Number Township Number | | | | ge Number | | |
| county | | | | | | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | | |
| | | | | | | | irection from nearest town or intersection): If at owner's address, check here: | | | | | |
| | Address: | | | | | | | | | | | |
| Address City: | | | State: | ZIP: | | | | | | | | |
| 3 LOCA | FF WFI I | | | | | | | | | | | |
| WITH | | ft | | | | | | | | | | |
| | ON BOX: | | Encountered: 1) 3) ft., or 4) | | Longitude:(decimal degrees) | | | | | | | |
| | N | _ Dry wen | Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: | | | | | | | | | |
| Тх | X □ below land surface, measured on (mo-day-yr | | | | | | GPS (unit make/model:) | | | | | |
| | - NW NE NE above land surface, measured on (mo-day- | | | | | | (WAAS enabled? [] Yes [] No) | | | | | |
| | Pump test data: Well water was | | | | | | | | | | | |
| W | | | | s pumping | | □ Online Mapper: | | | | | | |
| SW - | after hours pun | | | | | | | | | | | |
| Estimated Yield: | | | | | 6 Elevation:ft. Ground Level TOC | | | | | | | |
| | | | | | in. to ft. and | | | Source: Land Survey GPS Topographic Map Other | | | | |
| | | | | | | | | | | | | |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease | | | | | | | | | | | | |
| | □ Household | | | | | | 11. Test Hole: well ID | | | | | |
| Lawn | Lawn & Garden 7. Aquifer Recharge: well ID | | | | | | | Uncased 0 | | | | |
| | Livestock 8. Monitoring: well ID | | | | | | 12. Geothermal: how many bores? | | | | | |
| | 2. Irrigation 9. Environmental Remediation: well ID. | | | | | | a) Closed Loop 🗌 Horizontal 🗌 Vertical | | | | | |
| 3. Example Feedlot Air Sparge Soil Vapor Ex 4. Industrial Recovery Injection | | | | | | | b) Open Loop Surface Discharge Inj. of Water 13. Other (specify): | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | | |
| Water well disinfected? Ves No | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | | | | |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. | | | | | | | | | | | | |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | |
| Steel Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) | | | | | | | | | | | | |
| Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) | | | | | | | | | | | | |
| | | | | n ft. to | | | | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. | | | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | | | | |
| ☐ Septic | | | Lateral Line | | | Livestock P | ens | □ Insectic | ide Storage | | | |
| Sewer | | | Cess Pool | 🗌 Sewage Lag | | Fuel Storage | | | oned Water | Well | | |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well | | | | | | | | | | | | |
| Direction from well? ft. | | | | | | | | | | | | |
| 10 FROM | | | ITHOLOG | | FROM | ТО | | HO. LOG (cont.) or | | G INTERVALS | | |
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| | | | | S CERTIFICATION | | | | | | | | |
| under my | jurisdiction an | d was compl | leted on (n | no-day-year) | and | this record | is tru | te to the best of my | y knowledg | ge and belief. | | |
| | | | | This Wa | | | | | | | | |
| | 9 | Send one copy to | WATER W | ELL OWNER and retain of | one for your rec | ords. Fee of \$ | 5.00 f | or each constructed we | 11. | | | |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 | | | | | | | | | | | | |
| visit us at | nttp://www.kdhel | ks.gov/waterwel | 1/maex.ntml | | | | | | N) | A 82a-1212 | | |