

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW6

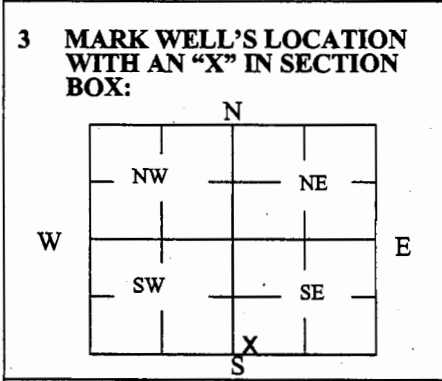
| | | | | |
|---|--------------------------------|----------------------|---------------------------|---|
| 1 LOCATION OF WATER WELL: County: Dickinson | Fraction SW ¼ SW¼ SW ¼ SE ¼ | Section Number 09 | Township Number T 13 S | Range Number 02 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|---|--------------------------------|----------------------|---------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 1401 N. Buckeye, Abilene, Kansas

Global Positioning Systems (GPS) information:
 Latitude: 38.93013 (in decimal degrees)
 Longitude: 97.21366 (in decimal degrees)
 Elevation: 1196.53 TOC
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: Tim Roark
 RR#, St. Address, Box #: 734 E. 4th
 City, State ZIP Code: Hutchinson, KS 67501

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 25.11 ft.
WELL'S STATIC WATER LEVEL 10.97 ft.
WELL WAS USED AS:

| | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

| | | | | |
|---|-----------------------------------|--|--|--|
| <input type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought | <input type="checkbox"/> Fiberglass | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile | |

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 25.11 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

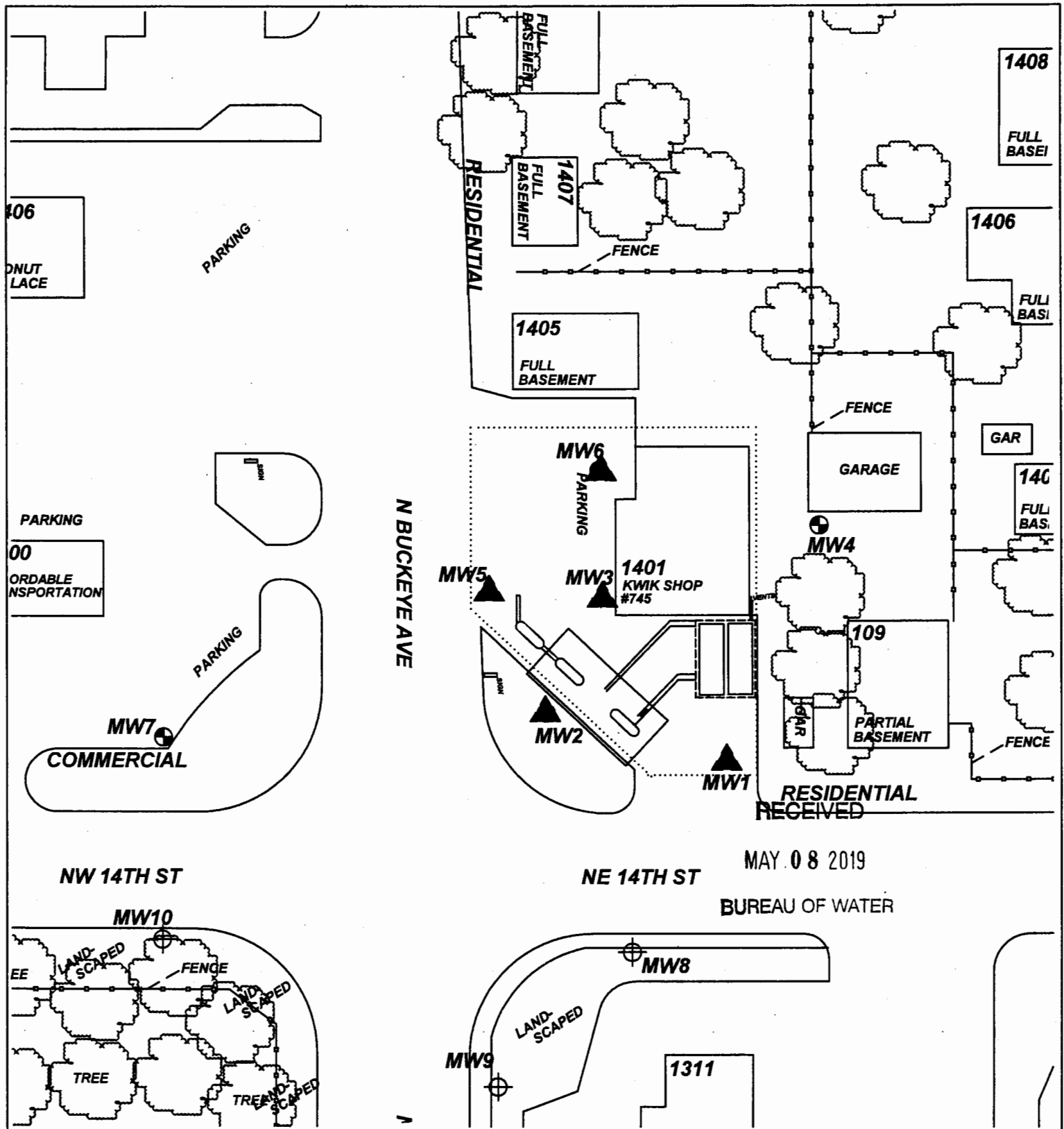
What is the nearest source of possible contamination:

| | | | |
|---|---|--|---|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input checked="" type="checkbox"/> Fuel storage | <input checked="" type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | <u>U5-021-14670</u> |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? <u>On-site</u> |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? _____ |

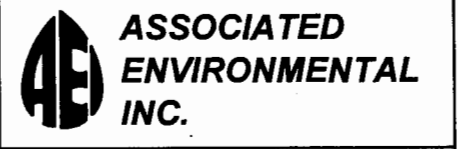
| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------------|------|----|------------------------------|
| 0 | 0.5 | Concrete | | | |
| 0.5 | 3 | Compacted silt/clay | | | |
| 3 | 25.11 | Hydrated Bentonite chips | | | |
| | | | | | Kwik Shop #745, U5-021-14670 |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/1/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/25/19 under the business name of Associated Environmental, Inc. by (signature) [Signature]

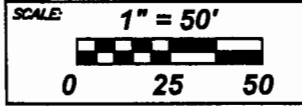
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: KWIK SHOP #745
 ADDRESS: 1401 N. BUCKEYE
 LOCATION: ABILENE, KS
 DRAWN BY: B. SCOTT DATE: 11/05/14
 REVISED BY: B. STALNAKER DATE: 8/3/17
 AEI JOB #: TF475 KDH E JOB #: U5-021-14670



- LEGEND:
- = (2) 10,000 G. GASOLINE USTS
 - = PUMP ISLAND & CANOPY
 - = MONITOR WELL
 - = PRIVATE WELL
 - = MONITOR WELL
 - = SITE BOUNDARY
 - = PLUGGED MONITOR WELL



NOTES: