

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW-1

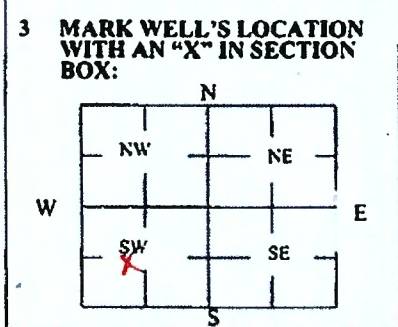
1 **LOCATION OF WATER WELL:** Fraction SW 1/4 NW 1/4 SE 1/4 SE 1/4 Section Number 6 Township Number T 13 S Range Number 2  E  W  
 County: Dickinson

Street Rural Address of Well Location: if unknown, distance & direction from nearest town or intersection. If at owner's address, check here:  Fair Road, between 2400 and 2500 Avenue

**Global Positioning Systems (GPS) Information:**  
 Latitude: 38.9484425°N (in decimal degrees)  
 Longitude: 97.266437 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

2 **WATER WELL OWNER:**  
 RR#, St. Address, Box #: \_\_\_\_\_  
 City, State ZIP Code: \_\_\_\_\_

GPS unit (Make/Model: Trimble Geopointer 6000)  
 Digital Map Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m



4 **DEPTH OF WELL** 79.8' ft. top of riser  
**WELL'S STATIC WATER LEVEL** 34' ft.  
**WELL WAS USED AS:**  
 Domestic Irrigation Feedlot Industrial  
 Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Air Conditioning  
 Dewatering Monitoring Injection Well Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

5 **TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile  
 Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 10'  
 Casing height above or below land surface \_\_\_\_\_ in.

6 **GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Soil  
 Grout Plug Intervals. From 79.8 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From 3 ft. to 0 ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well  
 Cess pool  Livestock pens  Oil well/Gas well  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
79.8	3	Neat Cement			
3	0	Soil			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 23 Aug 2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 23 Aug 2021 under the business name of USACE by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.