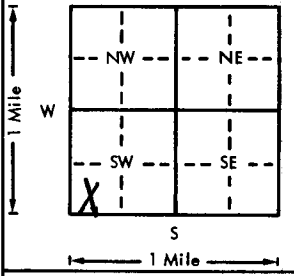


79
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

95, 22140
38. 88454

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County DOUGLAS	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 29	Township number T 13 S R 20	Range number 20
2. Distance and direction from nearest town or city: 2.5 S on 59 Street address of well location if in city: 2 E of Lawrence			3. Owner of well: MARVIN J. FINE R.R. or street: RT 1 City, state, zip code: LAWRENCE, KS 66044		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 8-14-79 Well depth 160 ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	Ta	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Top SOIL		0	3	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 29 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2082 lbs./ft. Dia. 5 in. to 160 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258	
Clay, brown		3	14	10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5 Slot gauge 0.020 Length 40 Set between 100 ft. and 140 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 x 1/8	
Sandy shale		14	65	11. Static water level: <input type="checkbox"/> mo./day/yr. 90 ft. below land surface Date 8-14-79	
Limestone, grey		65	69	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 10 g.p.m.	
Sandy shale		69	121	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
SANDSTONE, water bearing		121	135	14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 29 inches above grade	
Limestone grey		135	160	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
(Use a second sheet if needed)				16. Nearest source of possible contamination: ft. 120 Direction E Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: 895 Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: Plumber TO INSTALL slab		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADER DRIG CO 182 Business name License No. Address Holton, KS Signed Dale Baker Date 8-21-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 881
V = 805

761