

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <b>Douglas</b>		<b>SE ¼ NE ¼ NE ¼</b>		<b>30</b>		<b>T 13 S</b>		<b>R 20E E/W</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>2 1/2 miles South of Lawrence</b>											
2 WATER WELL OWNER: <b>Norman Leary</b>											
RR#, St. Address, Box # : <b>1059 E 1479 Rd</b>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <b>Lawrence, Ks. 66046</b>						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <b>160</b> ft. ELEVATION:								
			Depth(s) Groundwater Encountered ..... ft. 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <b>106'</b> ..... ft. below land surface measured on mo/day/yr <b>7-29-04</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <b>1.2</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....								
			Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... If yes, mo/day/yr sample was submitted								
			Water Well Disinfected? Yes <b>X</b> No								
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <b>X</b> Clamped		
2 <b>PVC</b>			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded		
					7 Fiberglass				Threaded		
Blank casing diameter ..... <b>5"</b> in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.											
Casing height above land surface ..... <b>24"</b> in., weight ..... <b>2.82</b> lbs./ft. Wall thickness or guage No. <b>.258</b>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel			3 Stainless Steel		5 Fiberglass		7 <b>PVC</b>		10 Asbestos-Cement		
2 Brass			4 Galvanized Steel		6 Concrete tile		8 RMP (SR)		11 Other (Specify)		
							9 ABS		12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot		5 Guazed wrapped		8 Saw cut		11 None (open hole)		
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes				
					7 Torch cut		10 Other (specify)		ft.		
SCREEN-PERFORATED INTERVALS: From <b>137</b> ft. to <b>157</b> ft., From ..... ft. to ..... ft.											
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other											
Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.											
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well		
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)		
							13 Insecticide storage				
Direction from well? <b>South</b>							How many feet? <b>120'</b>				
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		1		top soil							
1		9		clay brown sandy							
9		14		shale yellow							
14		34		shale grey							
34		38		limestone grey							
38		85		shale grey							
85		86		limestone brown							
86		108		shale grey sandy							
108		115		sandstone grey shaley							
115		123		shale grey							
123		131		sandstone grey shaley							
131		157		sandstone grey							
157		160		sandstone shaley grey							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>8-3-04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>182</b> This Water Well Record was completed on (mo/day/yr) <b>8-3-04</b> under the business name of <b>Strader Drilling Co., Inc.</b> by (signature) <i>Jim Strader</i>											
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.											