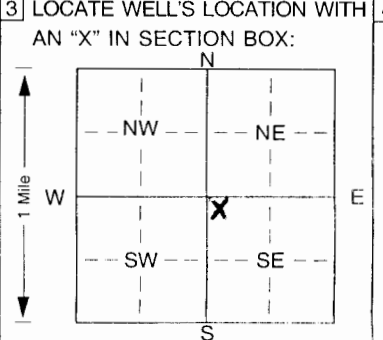


1] LOCATION OF WATER WELL: Fraction *Douglas NW 1/4 NW 1/4 SE 1/4* Section Number *36* Township Number *T 13 S* Range Number *R 20 EW*
 County: *Douglas* *NW 1/4 NW 1/4 SE 1/4* *36* *T 13 S* *R 20 EW*
 Distance and direction from nearest town or city street address of well if located within city?
3 Miles South, 3 Miles West 1/2 South from Eudora

2] WATER WELL OWNER: *Rita Lutschynski* Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: *948 E 1900 Rd* Application Number:
 City, State, ZIP Code: *Eudora, KS 66025 90*



4] DEPTH OF COMPLETED WELL: *90* ft. ELEVATION:

Depth(s) Groundwater Encountered: *1* ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: *80* ft. below land surface measured on mo/day/yr *7-28-05*

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No. If yes, mo/day/yrs sample was submitted

Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 PVC 4 ABS 7 Fiberglass Threaded.

Blank casing diameter: *5"* in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface: *5 ft* in., weight lbs./ft. Wall thickness or gauge No. *sch 40*
Below

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) *N/A*
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) *N/A*

SCREEN-PERFORATED INTERVALS: From *---* ft. to *---* ft. From ft. to ft.
 From *---* ft. to *---* ft. From ft. to ft.

GRAVEL PACK INTERVALS: From *---* ft. to *---* ft. From ft. to ft.
 From *---* ft. to *---* ft. From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? *EAST* How many feet? *100'*

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<i>90-5</i>		<i>Bentonite Hole plug</i>
			<i>5-0</i>		<i>TOP SOIL</i>

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) *7-28-05* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. *536* This Water Well Record was completed on (mo/day/year) *7-29-05* under the business name of *ATCHER Electric & Well Drilling Inc.* (signature) *Tom E. Atcher*