

**1 LOCATION OF WATER WELL:** County: Douglas Fraction NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section Number 4 Township Number 13S Range Number 20 E/W

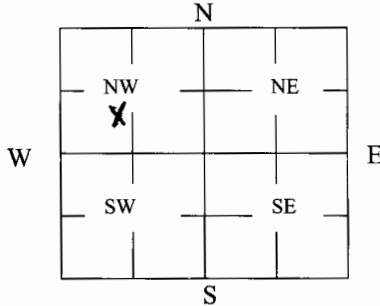
Distance and direction from nearest town or city street address of well if located within city?

1608 N 1400 Rd Lawrence, KS

**2 WATER WELL OWNER:**  
FJ Kansas Remediation Trust  
 RR#, St. Address, Box #:  
1608 N 1400 Rd  
 City, State ZIP Code:  
Lawrence, KS 66046

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: 38.946953299  
 Longitude: -95.188141944  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 9'5 ft. P06  
**WELL'S STATIC WATER LEVEL** Dry ft

**WELL WAS USED AS:**

- |              |                            |                            |
|--------------|----------------------------|----------------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering               |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring              |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well          |
| 4 Industrial | 8 Air Conditioning         | 12 Other <u>Piezometer</u> |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X

**5 TYPE OF BLANK CASING USED:**

- |              |            |                   |                 |                         |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <u>2</u> PVC | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | _____                   |

Blank casing diameter 4 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 9'5  
 Casing height above or below land surface 30 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 7.5 ft. to 6" ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                            |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | _____                      |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? _____       |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>7.5</u>	<u>6"</u>	<u>Grout</u>			
<u>6"</u>	<u>0</u>	<u>SOIL</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-23-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) 1-23-07 under the business name of MAXS by (signature) David Aug 13

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.