

**1 LOCATION OF WATER WELL:** County: Douglas Fraction SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section Number 4 Township Number 13S Range Number 20 B/W

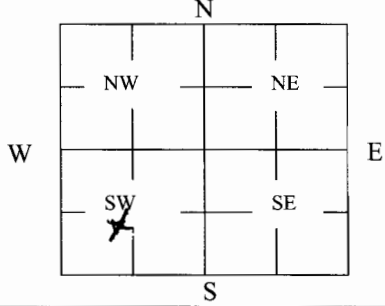
Distance and direction from nearest town or city street address of well if located within city?

1608 N 1400 Rd Lawrence KS

**2 WATER WELL OWNER:**  
KF Kansas Remediation Trust  
 RR#, St. Address, Box #:  
1608 N 1400 Rd  
 City, State ZIP Code:  
Lawrence, KS 66701

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: 38.945040261  
 Longitude: -95.187377572  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 22 ft. P9  
 WELL'S STATIC WATER LEVEL dry ft

WELL WAS USED AS:

- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Domestic (Lawn & Garden)
- 8 Air Conditioning
- 9 Dewatering
- 10 Monitoring
- 11 Injection Well
- 12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

- 1 Steel
- 2 RMP (SR)
- 3 Wrought
- 4 Fiberglass
- 5 Other (Specify below) \_\_\_\_\_
- 6 PVC
- 7 ABS
- 8 Asbestos-Cement
- 9 Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much All  
 Casing height above or below land surface 24 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 22 ft. to 2 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard
- 10 Livestock pens
- 11 Fuel Storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below) \_\_\_\_\_

Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>22</u>	<u>2</u>	<u>Bentonite</u>			
<u>2</u>	<u>0</u>	<u>Soil</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-14-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) 2-14-07 under the business name of max by (signature) David [Signature]