

1 LOCATION OF WATER WELL: County: Douglas Fraction NE¹/₄ NE¹/₄ NW¹/₄ Section Number 4 Township Number 133 Range Number 24 **D/W**

Distance and direction from nearest town or city street address of well if located within city?

~~Douglas~~ 1608 N 1400 Rd Lawrence Ks

2 WATER WELL OWNER: FI Kansas Remediation Trust
RR#, St. Address, Box #: 1608 N 1400 RD
City, State ZIP Code: Lawrence, Ks 66049

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: 38.949493269
Longitude: -95.185864162
Elevation: 816
Datum: _____
Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

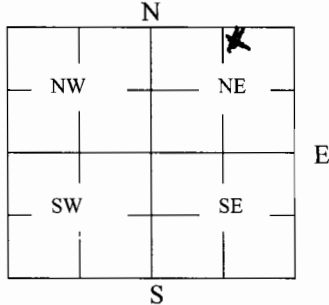
4 DEPTH OF WELL 57 ft. PW-04 test hole 4

WELL'S STATIC WATER LEVEL 30'8 ft

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|-------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No



5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 8 in. Was casing pulled? Yes No _____ If yes, how much 6'
Casing height above or below land surface 2 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____

Grout Plug Intervals: From 57 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	<input checked="" type="checkbox"/> Fertilizer storage	_____
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	_____
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>57</u>	<u>3</u>	<u>Bentonite</u>			
<u>3</u>	<u>0</u>	<u>Soil</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-26-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) 1-26-07 under the business name of MAXS by (signature) David [unclear]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.