| W  | ATER WELL PLUGGING RE   | CORD Form WWC                  | C-5P KSA 82a-   | 1212 ID NO.                               |                      |  |
|--|---|--------------------------------|---|---|----------------------|--|
| 1  | County: () Oug (4)  | Fraction NE14 NE14 NW          | Section Number  | Township Number                           | Range Number         |  |
|  | Distance and direction from nearest to  | wn or city street address of v | vell if located within cit  |   |                      |  |
|  | 1608 W 1400 RJ 1  | aurence les                    |   |   |                      |  |
| 1608 W 1460 Rd Lawrence, KS  WATER WELL OWNER: Global Positioning Systems (decimal degrees.  |   |                                |   |   | es, min. of 4 digits |  |
|  | WATER WELL OWNER: FI Kansos Remediation to ust RR#, St. Address, Box #:                             |                                | Global Positioning Systems (decimal degrees, min. of 4 digits Latitude: 750025808  Longitude: -95, 190770607  Elevation: Datum: |   |                      |  |
|  |   |                                |   |   |                      |  |
|  | 1608 N 1400 R 1<br>City, State ZIP Code:  |                                | Datum:  |   |                      |  |
|  | Lawrence ks   | 66046                          | Data Collection Metl  | nod:                                      |                      |  |
| 3  | MARK WELL'S LOCATION  | 4 DEPTH OF WELL                | 25 ft.  | UKO                                       | 5                    |  |
|  | WITH AN "X" IN SECTION  |                                |   |   | •                    |  |
|  | BOX:  |                                |   |   |                      |  |
|  |   | WELL WAS USED AS:              |   |   |                      |  |
|  | NW NE   | NW NE NE                       |   |   |                      |  |
|  |   | 1 Domestic<br>2 Irrigation     | 5 Public Water Supp   | oly 9 Dewa<br>upply 10 Mon                |                      |  |
| V  |   |                                |   | omestic (Lawn & Garden) 11 Injection Well |                      |  |
|  | SW SE   | 4 Industrial                   | 8 Air Conditioning  |   | r                    |  |
|  |   | Was a shamical/heater          | rialagiaal campla cubmi   | itted to Department? Y                    | as No.               |  |
|  | S   | was a chemical/bacter          | lological sample suom   | med to Department: 1                      | es No <b></b>        |  |
| 5  | 5 TYPE OF BLANK CASING USED:  |                                |   |   |                      |  |
|  | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)                                   |                                |   |   |                      |  |
|  | PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile   |                                |   |   |                      |  |
|  | Blank casing diameter in. Was casing pulled? Yes No If yes, how much                                |                                |   |   |                      |  |
| Casing height above or below land surfacein.   |   |                                |   |   |                      |  |
|  |   |                                |   |   |                      |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |   |                                |   |   |                      |  |
|  | Grout Plug Intervals: From 53t. to 3 ft., From ft. to ft., From to ft.                              |                                |   |   |                      |  |
|  | Grout Plug Intervals: Fromtt. tott., Fromtt. tott.  |                                |   |   |                      |  |
|  | What is the nearest source of possible contamination:   |                                |   |   |                      |  |
|  | 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)                                |                                |   |   |                      |  |
|  | 2 Sewer lines 7 Pit privy 12 Fertilizer storage 13 Insecticide storage 13 Insecticide storage       |                                |   |   |                      |  |
|  | 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?                             |                                |   |   |                      |  |
|  | 5 Cess pool 10 Lives  |                                |   |   |                      |  |
|  | FROM TO PLUGO   | GING MATERIALS                 | FROM TO   | PLUGGING MA                               | ATEDIALC             |  |
|  | FROM TO PLUGO 53 3 Benta  |                                | FROM TO   | FLUGGING MIZ                              | TERIALS              |  |
|  | 3 0 Soil  |                                |   |   |                      |  |
|  | 3 0 3010  |                                |   |   |                      |  |
|  |   |                                |   |   |                      |  |
|  |   |                                |   |   |                      |  |
|  |   |                                |   |   |                      |  |
|  |   |                                |   |   |                      |  |
| _  |   |                                |   |   |                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water |   |                                |   |   |                      |  |
| W  | Well Contractor's License No. 704 . This Water Well Record was completed on (mo/day/year) under the |                                |   |   |                      |  |
|  | siness name of Max5   |                                |   | wid Hung                                  |                      |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the   |   |                                |   |   |                      |  |
|  | rrect answers. Send top three copies to   |                                |   |   |                      |  |
| Ja   | ckson St., Ste. 420, Topeka, Kansas 666   | 512-1367. Telephone: 785/2     |   |   |                      |  |
| records. Visit us at http://www.kdheks.gov/geo/waterwells.   |   |                                |   |   |                      |  |