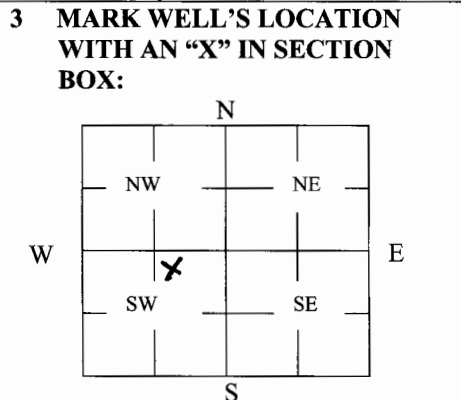


1 LOCATION OF WATER WELL:
 County: Douglas Fraction SW¹/₄ NE¹/₄ NW¹/₄ Section Number 4 Township Number 135 Range Number 20 W

Distance and direction from nearest town or city street address of well if located within city?
1608 N 1400 Rd Lawrence, ks

2 WATER WELL OWNER:
FI Kansas Remediation trust
 RR#, St. Address, Box #: 1608 N 1400 Rd
 City, State ZIP Code: Lawrence, ks 66701
 Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 38.947329384
 Longitude: -95.190606669
 Elevation: 856
 Datum: _____
 Data Collection Method: _____



4 DEPTH OF WELL 17 ft. uqn 4 MWIS
 WELL'S STATIC WATER LEVEL 8'8 ft
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter 2 in. Was casing pulled? Yes No _____ If yes, how much 17
 Casing height above or below land surface 29" in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Plug Intervals: From 14 1/2 ft. to 2 ft., From _____ ft. to _____ ft., From _____ to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 10 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? _____
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>14 1/2</u>	<u>2</u>	<u>Bentonite</u>			
<u>2</u>	<u>0</u>	<u>Soil</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-22-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) _____ under the business name of maxs by (signature) David Hung

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.