

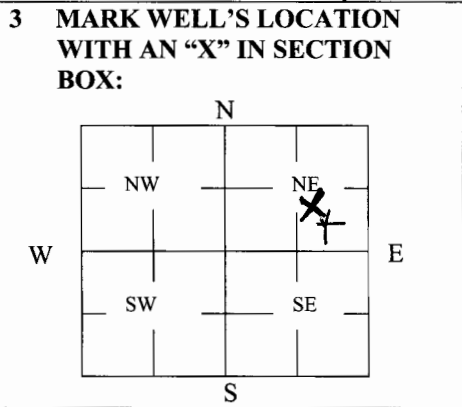
**1 LOCATION OF WATER WELL:** County: Douglas Fraction NE 1/4 SE 1/4 NW 1/4 Section Number 4 Township Number 13S Range Number 20  W

Distance and direction from nearest town or city street address of well if located within city?

1608 N 1400 Rd Lawrence, Ks

**2 WATER WELL OWNER:** FI Kansas Remediation trust  
 RR#, St. Address, Box #: 1608 N 1400 Rd  
 City, State ZIP Code: Lawrence Ks 66046

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: 38.947136757  
 Longitude: -95.18986933  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_



**4 DEPTH OF WELL** 11' ft. 4An 3 MW 2 N  
**WELL'S STATIC WATER LEVEL** 3'8 ft  
**WELL WAS USED AS:**

|              |                            |  |
|--------------|----------------------------|--|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering                                   |
| 2 Irrigation | 6 Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well                              |
| 4 Industrial | 8 Air Conditioning         | 12 Other _____                                 |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

|   |            |                   |                 |                         |
|---|------------|-------------------|-----------------|-------------------------|
| 1 Steel                                 | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <input checked="" type="checkbox"/> PVC | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | _____                   |

Blank casing diameter 2 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much 5'  
 Casing height above or below land surface 29" in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 9 ft. to 2 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |  |                            |
|--------------------------|-------------------|--|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage  | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | <input checked="" type="checkbox"/> Fertilizer storage | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage                                 | _____                      |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well                                | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well                                   | How many feet? _____       |

| FROM     | TO       | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|----------|--------------------|------|----|--------------------|
| <u>9</u> | <u>2</u> | <u>Bentonite</u>   |      |    |                    |
| <u>1</u> | <u>0</u> | <u>SOIL</u>        |      |    |                    |
|          |          |                    |      |    |                    |
|          |          |                    |      |    |                    |
|          |          |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-22-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 204. This Water Well Record was completed on (mo/day/year) 1-22-07 under the business name of maxs by (signature) David Humber