

1 LOCATION OF WATER WELL:
 County: Douglas Fraction SW 1/4 SE 1/4 NW 1/4 Section Number 4 Township Number 13S Range Number 20E

Distance and direction from nearest town or city street address of well if located within city?

1608 N 1400 Rd

2 WATER WELL OWNER:
FI Kansas Remediation trust
 RR#, St. Address, Box #:
1608 N 1400 Rd
 City, State ZIP Code:
Lawrence, ks 66046

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 38.948337674
 Longitude: -95.18954575
 Elevation: 834
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
NW	NE
SW	SE
S	

W E

(Note: An 'X' is marked in the SW section of the grid.)

4 DEPTH OF WELL 16.4' ft. UK02

WELL'S STATIC WATER LEVEL 14.2 ft

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 3 in. Was casing pulled? Yes No _____ If yes, how much 16'4

Casing height above or below land surface 28" in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 14 ft. to 6" ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	<input checked="" type="checkbox"/> 12 Fertilizer storage	_____
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	_____
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>14"</u>	<u>6"</u>	<u>Bentonite</u>			
<u>6"</u>	<u>0</u>	<u>SOIL</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-24-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) 1-24-07 under the business name of maxs by (signature) David Hough

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.