

1 LOCATION OF WATER WELL: County: Douglas Fraction: NE 1/4 SW 1/4 SW 1/4 Section Number: 4 Township Number: 13S Range Number: 20 E

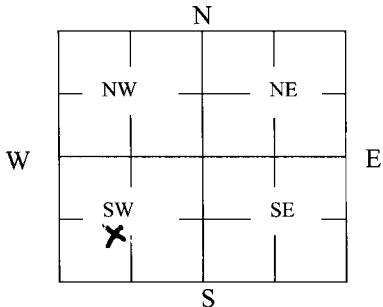
Distance and direction from nearest town or city street address of well if located within city?

1608 N 1400 Rd Lawrence, Ks

2 WATER WELL OWNER: FI Kansas Remediation trust
 RR#, St. Address, Box #: 1608 N 1400 Rd
 City, State ZIP Code: Lawrence, Ks 66046

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 38.941922999
 Longitude: -95.189425617 ~~MAI~~
 Elevation: 195402255
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 20.6 ft. ~~MAI~~ MAI

WELL'S STATIC WATER LEVEL 7.5 ft MW-3

WELL WAS USED AS:

- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Domestic (Lawn & Garden)
- 8 Air Conditioning
- 9 Dewatering
- 10 Monitoring
- 11 Injection Well
- 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No

5 TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- 3 RMP (SR)
- 4 ABS
- 5 Wrought
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete Tile
- 9 Other (Specify below) _____

Blank casing diameter 5 ~~2~~ MAI in. Was casing pulled? Yes No If yes, how much MAI
 Casing height above or below land surface 24 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 8 ~~4~~ MAI ft. to 2 ft., From 26 ft. to 8 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank
 - 2 Sewer lines
 - 3 Watertight sewer lines
 - 4 Lateral lines
 - 5 Cess pool
 - 6 Seepage pit
 - 7 Pit privy
 - 8 Sewage lagoon
 - 9 Feedyard
 - 10 Livestock pens
 - 11 Fuel Storage
 - 12 Fertilizer storage
 - 13 Insecticide storage
 - 14 Abandoned water well
 - 15 Oil well/Gas well
 - 16 Other (specify below) _____
- Direction from well? _____
 How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>8</u>	<u>2</u>	<u>Bentonite Grout</u>			
<u>2</u>	<u>0</u>	<u>Soil</u>			
<u>26</u>	<u>8</u>	<u>Bentonite Chips</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-7-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) 2-7-06 under the business name of maxs by (signature) David Henry

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.