|  |               | UGGING RECORD         | Form WWC-5P  | KSA 82  | 2a-1212  | ID NO.   |  |  |
|--|---------------|-----------------------|--|---|--|--|--|--|
| 1 LOCATION OF WATER WELL: Fraction County: Douglas SW 1/4 SW 1/4 SW  |               |                       |  |   | ction Number                                       |  |  |  |
| Distance   | and direct    | tion from nearest tow | SW 1/4 SW 1/4 S  | s of well i   | 5<br>flocated withi                                | in city?   | 20 E   |  |
| 1020 E. 23 <sup>t</sup>  |               |                       | n or only substitution   | or well i   | riocated with                                      | in only.   |  |  |
| 2 WATER WELL OWNER: Axrom, LLC Global Positioning System (decimal degrees, min. of 4 c   |               |                       |  |   |  |  |  |  |
| DD#  | St Addra      | ss Poy#: PO Poy       | 620  | Latitude: 38.943139<br>Longitude: 95.222361           |  |  |  |  |
| RR#, St. Address, Box #: PO Box 628  |               |                       |  |   | Elevation: RIM: 885.09 TOC: 884.89                 |  |  |  |
| C  | ity, State, 2 | ZIP Code: Lawrence    | e, KS 66044  | Dat   | tum: Feet  | Above Mean Sea Leve                              |  |  |
| 3 MARK   | WELL'S        | LOCATON               | A DEPTH OF WE  |   | Data Collection Method: Legal Survey  LL 19.05 ft. |  |  |  |
|  |               | N SECTION             | 4 DEPTH OF WELL 19.05 ft.  MW2                                       |   |  |  |  |  |
| BOX:   |               |                       | WELL'S STATIC WATER LEVEL dry ft.                                    |   |  |  |  |  |
|  |               |                       | WELL WAS USED AS:  1 Domestic   5 Public Water Supply   9 Dewatering |   |  |  |  |  |
|  | 1             | N                     |  |   |  |  |  |  |
|  | ⊢NW-          |                       |  |   |  |  |  |  |
|  |               | NE -                  |  | 2 Irrigation 6 Oil Field Water Supply (10) Monitoring |  |  |  |  |
| V  | <b>/</b>      | E                     | 3 Feedlot  | 7 Dome  | 7 Domestic (Lawn & Garden) 11 Injection Well       |  |  |  |
|  | -sw-          | SE —                  | 4 Industrial   | 4 Industrial 8 Air Conditioning 12 Other              |  |  |  |  |
| Was a chemical/bacteriological sampl   |               |                       |  |   |  |  |  |  |
|  |               | S                     | was a chemica  | i/bacterioic  | igicai sample                                      | submitted to Departine                           | $\frac{1}{1}$ $\frac{1}$ |  |
| 5 TYPE C   | F BLANE       | CASING USED:          |  |   |  |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  |               |                       |  |   |  |  |  |  |
| ②PVC   | 4 AF          | 3S 6 Asbe             | stos-Cement 8 C  | Concrete Ti   |  |  |  |  |
| Blank ca   | sing diame    | eter 2 in. Was        | casing pulled? Yes   | X No  | If yes, how  | much 3 ft  |  |  |
|  |               | w land surface:       | 0.20 ft  |   | 11 ) 00, 110                                       |  |  |  |
| 6 GROUT  | PLUG M        | ATERIAL: 1 Nea        | t cement 2 Cemer   | nt grout  | 3Bentonite   | 4 Other Soil                                     | : 0-3  |  |
| Grout Plu  | ig Intervals  | s: From 3             | ft. to 19.05 ft.,  | From  | ft. to   | ft., From  | ft. to ft.   |  |
| What is the  | ne nearest    | source of possible co | ntamination.   |   |  |  |  |  |
| 1 Septic   | tank          | 6 Seepage p           | it 1 Fuel s  | torage  | 16 Other   | (specify below)                                  |  |  |
| 2 Sewer  |               | 7 Pit privy           | 12 Fertili   |   |  |  |  |  |
|  |               | lines 8 Sewage la     |  | icide storag  |  | ction from well? N                               |  |  |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? N 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? ~50  |               |                       |  |   |  |  |  |  |
|  |               |                       | F  |   |  |  |  |  |
| FROM   | TO            | PLUGGING              |  | FROM  | TO   | PLUGGING I                                       | MATERIALS  |  |
| 0  | 3             | Soil<br>Bentonite     |  |   |  |  |  |  |
| 3  | 19.05         | Bent                  | onite  |   |  | do s p   |  |  |
| -  |               |                       |  |   |  |  |  |  |
|  |               |                       |  |   |  |  |  |  |
|  |               | 46.6                  |  |   |  |  |  |  |
|  |               |                       |  |   |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/10/08 and this record is true to the best of my knowledge and belief. Kansas Water |               |                       |  |   |  |  |  |  |
| completed<br>Well Contr  |               |                       |  |   |  | of my knowledge and b<br>leteel on (mo/day/year) |  |  |
| business na  |               |                       | ssociates, Inc.  | by (sign  |  | icica on villo/day/year)                         | under the  |  |
| <del></del>  |               |                       |  |   |  | miad to Variance                                 | mant of II - 1th c   |  |
|  |               |                       |  |   |  | opies to Kansas Departi<br>a. Kansas 66612-1367. |  |  |
|  |               |                       |  |   |  | at http://www.kdheks                             |  |  |