

1 LOCATION OF WATER WELL: County: Douglas	Fraction SW ¼ SW ¼ SW ¼	Section Number 5	Township Number 13	Range Number 20 E
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Distance and direction from nearest town or city street address of well if located within city?
1020 E. 23rd St., Lawrence, KS

2 WATER WELL OWNER: Axrom, LLC RR#, St. Address, Box #: PO Box 628 City, State, ZIP Code: Lawrence, KS 66044	Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>38.943472</u> Longitude: <u>95.222472</u> Elevation: RIM: <u>887.16</u> TOC: <u>886.89</u> Datum: <u>Feet Above Mean Sea Level</u> Data Collection Method: <u>Legal Survey</u>
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3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 23.00 ft.
MW11
WELL'S STATIC WATER LEVEL 21.54 ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ___ No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below) _____
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes No ___ If yes, how much 3 ft
Casing height below land surface: 0.27 ft.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil: 0-3

Grout Plug Intervals: From 3 ft. to 23.00 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	<input checked="" type="checkbox"/> 11 Fuel storage	16 Other (specify below) _____
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? <u>S</u>
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? <u>~27</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	Soil			
<u>3</u>	<u>23.00</u>	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/10/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 1/11/08 under the business name of Larsen and Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.