WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.		
1 LOCATION OF WATER WELL: County: Douglas	Fraction NW ¼ NE ¼ NV	Section Number 17	13S	Range Number 20E	
Distance and direction from nearest tow	n or city street address	of well if located within	a city?		
1/4 mile east of the intersection of 31st and H	laskell, Lawrence KS				
2 WATER WELL OWNER: W.A Dunbar Global Positioning System (decimal degrees, min. of 4 digits)					
RR#, St. Address, Box #: 31st & Haskell		Latitude: NA Longitude: NA	Longitude: NA		
City, State, ZIP Code: Lawrence KS 66047		Elevation: NA Datum: NA Data Collection M			
3 MARK WELL'S LOCATON	4 DEPTH OF WEL	L 14.60			
WITH AN "X" IN SECTION BOX:	WELL'S STATIC	WATER LEVEL	NA ft.		
N	WELL WAS USE	D AS:			
W NE E	1 Domestic	5 Public Water Supply 6 Oil Field Water Sup	ply (10) Monitorin Garden) 11 Injection	g	
S	Was a chemical/l	pacteriological sample s	ubmitted to Department	?? Yes No <u>X</u>	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrote 2 PVC 4 ABS 6 Asbe Blank casing diameter 2 in. Was Casing height above or below land surface	stos-Cement 8 Co	ncrete Tile	Other (specify below) much 3ft		
6 GROUT PLUG MATERIAL: 1 Near		grout 3 Bentonite	4)Other Soil:	0-3ft	
Grout Plug Intervals: From 3	ft. to 14.60 ft., I	From ft. to	ft., From	ft. to ft.	
	t 11 Fuel sto 12 Fertilize	er storage	(specify below)		
3 Watertight sewer lines 8 Sewage lag 4 Lateral lines 9 Feedyard 5 Cess pool 10 Livestock	14 Abando	ned water well Direc	tion from well? many feet?		
FROM TO PLUGGING	MATERIALS	FROM TO	PLUGGING M	ATERIALS	
0 3 So					
3 14.60 Bento	onite				
7 CONTRACTOR'S OR LANDOWNE completed on (mo/day/year) 8/22/Well Contractor's License No. 757	12 and this red	cord is true to the best of Well Record was completed	f my knowledge and be	sdiction and was lief. Kansas Water 9/6/12 under the	
business name of Larsen and As	sociates, Inc.	by (signature)	1	·	
INSTRUCTIONS: Please fill in blanks or Environment, Bureau of Water, Geology S	circle the correct answ	wers. Send top three co	pies to an as Departm	ent of Health and	