

**1 LOCATION OF WATER WELL:**  
 County: Douglas Fraction NW 1/4 NE NE Section Number 17 Township Number 13 Range Number 20  W  
 Distance and direction from nearest town or city street address of well if located within city?

**2 WATER WELL OWNER:** City of Lawrence  
 RR#, St. Address, Box #: 6 East 6th St  
 City, State ZIP Code: LAWRENCE, KS 66044  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: N 228860.25  
 Longitude: E 210690.7  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: TRIMBLE

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

		N			
	NW			NE	
W					E
	SW			SE	
		S			

**4 DEPTH OF WELL** 30 ft.  
 WELL'S STATIC WATER LEVEL 24 ft.  
 WELL WAS USED AS:  
 Domestic  
 2 Irrigation  
 3 Feedlot  
 4 Industrial  
 5 Public Water Supply  
 6 Oil Field Water Supply  
 7 Domestic (Lawn & Garden)  
 8 Air Conditioning  
 9 Dewatering  
 10 Monitoring  
 11 Injection Well  
 12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)  
 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile  
 \_\_\_\_\_ Dug Well \_\_\_\_\_  
 Blank casing diameter 5 ft. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 4 ft.

**6 GROUT PLUG MATERIAL:**      1 Neat cement      2 Cement grout       Bentonite      4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 30 ft. to 21 ft., From 14 ft. to 11 ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank      6 Seepage pit      11 Fuel Storage      16 Other (specify below)  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well? South  
 5 Cess pool      10 Livestock pens      15 Oil well/Gas well      How many feet? 200'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>30</u>	<u>21</u>	<u>Bentonite</u>	<u>4</u>	<u>0</u>	<u>TOP SOIL</u>
<u>21</u>	<u>14</u>	<u>Washed GRAVEL</u>			
<u>14</u>	<u>11</u>	<u>BENTONITE</u>			
<u>11</u>	<u>4</u>	<u>Washed GRAVEL</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-18-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536. This Water Well Record was completed on (mo/day/year) 7-7-14 under the business name of Patchen Pump & Well Drilling, Inc by (signature) Sam Patchen

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.