WATER WELL RECORD Form WWC-5										No. L	
1 LOCATION OF WATER WELL:			1	Fraction						Range Number	
County: DOUGLAS			SE45E 4 NW 45W 4			4	<b>6</b>		R ZJ DE □W		
Street/Rural Address of Well Location; if unknown, distance & direction								Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .								Latitude: (in decimal degrees)			
								Longitude: (in decimal degrees)			
								Elevation:			
2 WATER WELL OWNER: CASEY & JACKIE BIGGS								<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
ONOET & ONOTHE BIGGO							Colle	Collection Method:			
C'. C. TIP C. 1								☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : LAWRENCE, KS 66046								Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m			
3 LOCATE WELL											
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 400 ft.											
1	SECTION BOX: Depth(s) Groundwater Encountered (1), 120 ft. (2), ft. (3), ft.										
N WELL'S STATIC WATER LEVEL 100											
Pump test data: Well water was											
LEGENTER 20 WILL											
w   NB - NE -   EST. YIELD 20											
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well											
SW   SE     Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)   Irrigation   Industrial   Domestic-lawn & garden   Monitoring well CLOSED LOOP											
Was a chemical/bacteriological sample submitted to Department? Yes No											
S If yes, mo/day/yr sample was submitted											
water well disinfected?   Yes   No											
5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE											
CASING JOINTS:  Glued  Clamped  Welded  Threaded											
Casing diameter1 in. to400 ft., Diameter in. to ft., Diameter in. to											
Casing height above land surface36											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel PVC Other (Specify)											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)											
□ Louvered shutter       □ Key punched       □ Wire wrapped       □ Saw cut       □ Other (specify)         SCREEN-PERFORATED INTERVALS:       From       ft. to       ft. from											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From							•••••	II., FIOIII	۱۱ ۱۱ م	L 10 IL.	
	GRAVEL FAC	From		11. W	• • • • • • • • • • • • • • • • • • • •	II., From	۱۱۵ ۵	L. W II.			
From											
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
					om	l	. π. το	π.,	From	π. toπ.	
	ne nearest source			mination: es Pit privy		□ I ivesta ele		□ Imanatiaida	-t	wh.a. (	
	eptic tank ewer lines	es Pit privy Livestock po									
			Cesspool Seenage ni			Fertilizer		Oil well/ga			
□ Watertight sewer lines       □ Seepage pit       □ Feedyard       □ Fertilizer storage       □ Oil well/gas well         □ Direction from well       □ Distance from well											
FROM	ТО		HOLOGI		• • • •	FROM	TO			UGGING INTERVALS	
<del></del>	26 SOIL/C		79-186 l			349	356	SANDSTO	<del></del>	COGING INTERVALE	
				SANDSTONE		356	367	SHALE	INE		
						<del></del>	<del></del>	<del></del>			
	43 SHALE		200-203	<del></del>		367	376	LIME			
			203-221			376	395	SHALE	/		
	31 SHALE			SHALE		395	400	LIME			
		STONE		SANDSTONE					····		
	107 LIME			SHALE	_/		<u> </u>	<b>.</b>			
		STONE	259-333		1	400	3		RES PLUGGE		
	173 LIME	i		SHALE	L			HIGH SOL	ID BENTONIT	E	
	179 SHALE		340-349								
7 CONTR	RACTOR'S O	R LAND	OWNER	'S CERTIFICAT	0	N: This wa	ter well	was 🛛 constr	ucted, $\square$ recons	tructed, or 🛮 plugged	
under my	jurisdiction and	l was con	npleted on	(mo/day/year) .03	1/1!	9/2015 8	and this r	record is true t	to the best of my	knowledge and belief.	
Kansas W	ater Well Contr	ractor's L	icense No	5561 Thi	s V	Water Well	Record v	vas completed	on (mo/day/yea	<sub>r)</sub> 03/20/2015	
under the	business name	ofE.V.A	NS ENE	RGY DEVELOP	ŅĖ	NT, INC.	by (	signature1.5	att -		
INSTRUCT	TIONS: Use types	writer or ba	II point pen.	PLEASE PRESS FIRM	AL Y	and <u>PRINT</u>	clearly. Ple	ease fill in blanks	and check the corre	ct answers. Send one copy to	
				nent, Bureau of Water, (							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at											
<u>L</u>				http://www.kdheks	gov	/waterwell/inc	iex.html			· · · · · · · · · · · · · · · · · · ·	