Mw3R												
WATER WELL RECORD Form WWC-5 Division of Water												
Original Re				e in Well Use			rces App. No			Well ID		_
1 LOCATIO County:	Doual	ω	L L:	Fraction 4 SE 1/4 Nu			on Number	Т /	<u>3</u> s	Ra	ange Number	
2 WELL OV	yner. La	st Name:	010	First:	Street o	r Rura	l Address w	where well is	located	(if unknow	n, distance and	
Business: Oty of Laurence direction from nearest town or intersection): If at owner's address, check here: The Address: Lo Earth 16th. Address: Lo Earth 16th. City: Laurence K5. ZIP: 166044 City: Laurence K5. ZIP: 160044												
Address: 💪	East	$\omega^{\prime\prime\prime}$	1/-	2.1	11.00) Al.	14AAD	1 - 100		year it a	<u>uic</u>	
City: (A)				ZP:06044	100	D //•·						_
3 LOCATE W		4 DEPTI	HOF COM	PLETED WELL	. 23'	ft.	5 Latitue	de: .38.5	6.8	38	(decimal degrees)	
SECTION B				Encountered: 1)			Longit	ude: .95l	a. 13	5	(decimal degrees)	
N SECTION S		2)	ft. 3	6) ft., op 4	Dry W							
	Т 1	WELL'S STATIC WATER LEVEL: Source for Latitude/Longitude: GPS (unit make/model: GPS (uni										
'	NE	below land surface, measured on (mo-day-yr)								,)	
	NE	Pump test data: Well water was										
w	E	after hours pumping gpm					Online Mapper:					
% w	SE	Well water was ft.						خد ا دی				
		after hours pumping					6 Elevation: 865, 01ft. Ground Level TOC					
S		Bore Hole	Diameter:	in. to 23	ft. and		Source:	🔀 Land Sur	/ey 🔲 (GPS 🔲 🤇	Topographic Map	
1 mile-		<u> </u>	•••	in. to			<u> </u>	Other				
7 WELL WA	TER TO						_					
1. Domestic:			ter Supply: well ID									
☐ Household ☐ Lawn & G				g: how many wells? echarge: well ID				ole: well ID . ed □ Unca:				
☐ Livestock				g: well ID				ermal: how m				
2. Irrigation				l Remediation: well				sed Loop	-			
3. ☐ Feedlot				☐ Soil Vapo		n					☐ Inj. of Water	
4. Industrial			Recovery	<u> </u>							• • • • • • • • • • • • • • • • • • • •	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes 🛣 No If yes, date sample was submitted:												
				C □ Other		A CINIO	G IOINTS:		Clampa	4 D Wald	ad M Throadad	
Casing diameter	3	in. to		Diameter	in. to	ASIIN	ft Diame	eter	in to	weiu [] I	ta Marineaded	
Casing height ab	bove land s	urface 2A	bollin	Diameter		s./ft.	Wall thickn	ess or gauge	No. Sü	04D"		
TYPE OF SCR	REEN OR	PERFORA	TION MAT	TERIAL:								
☐ Steel	_	less Steel	☐ Fiber					r (Specify)				
Brass	_	anized Steel			e used (ope	n hole)						
SCREEN OR I		Mill Slot			Torch Cut	□ Dri	lled Holes	Other (Spe	noife)			
☐ Continuot	Shutter	Kev Pund	thed □W	ire Wrapped	Saw Cut		ne (Open Ho	le)			•••••	
SCREEN-PER	RFORATE	D INTERV	ALS: From	.23. ft. to .18	ft., F	rom	ft. to	ft.,	From	ft. t	o ft.	
GRA	VEL PAC	K INTERV	ALS: From		2 ft., F	rom	ft. to		From	ft. t	.o ft.	
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source				. Die Daire		Пτ	issanta als Dan		7 14	-! 1 - C4		
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoo							ivestock Pen uel Storage	_		cide Storag	•	
☐ Watertight		_	Seepage Pit									
Other (Specify)												
				Distance from								
10 FROM	TO		LITHOLOG	IC LOG	FRO			LITHO, LOG	(cont.) or	PLUGGI	NG INTERVALS	_
		SKBIN.	W + U	10 11 A 11 A 11	tury.	VEN O		- 11 10 10 10			****	_
		t Bun			TUM-							_
7.0	5.0 C		SUI MIC	acour, one	V) MUL							-
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					Notes	s:	•	78.00.00		1		_
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11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, $\square$ reconstructed, or $\square$ plugged												
under my jurisdiction and was completed on (mo-day-year)												
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of Ch. Ch. William Mental.												
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.												

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html