WATER WELL RECORD Form WWC-5 Division of Water												
		Correction			Resources App. No. Well ID			L				
	ATER WEI	LL:	Fraction		tion Number		1 -	ige Number				
County: DOUGLAS NEW NEW 32 T 13 S R 20 DE DW												
2 WELL OWNER: Last Name: RECTOR First: WILLIAM Street or Rural Address where well is located (if unknown, distance and												
Business:		RD STREE	т	ļ	direction from nearest town or intersection): If at owner's address, check here:							
Address:	JUU L. 23	OND STREE	1	1	973 E. 1587 ROAD LAWRENCE, KANSAS 66046							
City:	LAWREN	ICE	State: KS	ZIP: 66046								
3 LOCATE WELL WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 200 ft. Depth(s) Groundwater Encountered: 1) 58-65 ft. Longitude: 38 58 53 7 (decimal degree Longitude: 75 20 9.05.4. (decimal degree Longitude: 75 20 9.05.4												
WITH "				ncountered: 1) 58		Long	inde: 7 7 2 2	9 1541	(decimal degrees)			
1	N BOX:			ft., or 4) [Horize	ontal Datum: WGS 8	4 □ NAD	83 NAD 27			
	WELL'S STATIC WATER LEVEL:					Source	for Latitude/Longitude					
	below land surface, measured on (mo-						PS (unit make/model:					
				neasured on (mo-day- ter was f			(WAAS enabled?		lo)			
w -	- $+$ $ +$ $ +$ $ -$			oumping			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
	Well water was					— Опине маррен						
sw	SWSE after hours pumping						4.					
Estimated Y			/ield:5	gpm		6 Elevation:ft. ☐ Ground Level ☐ TOO Source: ☐ Land Survey ☐ GPS ☐ Topographic Mag						
S Bore Hole Diameter: .				5/8 in to 200	ft. and	Source	Other					
1 mile in. to ft. Uther												
Household 1. Dewatering: how many wells? □ Household 5. □ Dewatering: how many wells?												
☐ Lawn	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID											
	☐ Livestock 8. ☐ Monitoring: well ID											
	2. Irrigation 9. Environmental Remediation: well I											
3. Feedlot Air Sparge Soil Vapor					extraction	b) Open Loop Surface Discharge Inj. of Water						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No CASDIC IODES. E.G. A.												
8 TYPE OF CASING USED: Steel PVC other HD POLY CASING JOINTS: Glued Clamped Welded Threaded Casing diameters of 3/8 in to 200 ft Diameter in to ft Diameter in to ft Diameter.												
Casing diameter BELOW. in. to												
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: NONE												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Next cement Cement grout Bentonite Cother												
Grout Intervals: From												
Nearest source of possible contamination:												
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage												
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well												
Other (Specify)												
Direction from well? ft.												
10 FROM	TO]	LITHOLOG		FROM	TO	LITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS			
0		SOIL/CLAY		00 LIME								
3		SANDSTON	ł <u>E</u>									
23		SHALE			200		5-200' BORES PLU		TH			
33		SANDSTON	IE		<u> </u>		<u>HIGH SOLID BENT</u>	ONITE				
50		SHALE			_							
58		SANDSTON	<u> </u>		N. A	<u> </u>						
65		SHALE			Notes:	Notes:						
103 170 SANDSTONE 170 195 SHALE												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) .03/03/2016 and this record is true to the best of my knowledge and belief												
Kansas Wa	ter Well Co	ntractor's Lic	ense No. 56	1 This Wa	iter Well Rea	ord was for	nnleted on (mo-daye	Far) 03/04	72016			
under the b	usiness nam	e of EVANS	S ENERGY	DEVELOPMENT	INCSi	gnature)	William Can	·····				
Mail	I white copy al-	ong with a fee of	\$5.00 for <u>each</u>	constructed well to: Kar	isas Department	of Health and	Environment, Bureau of The for your records. Telepl	later, GWTS S	Section,			
							ne for your records. Telepi					
L . WIL AN GETTEL	tritty.nuitek	17 THEOL WELL/	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									