

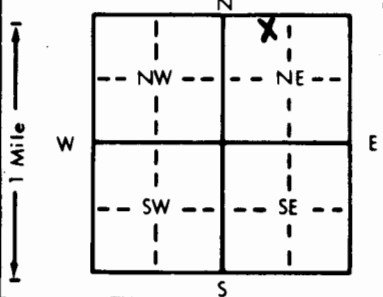
Don't field check

1 LOCATION OF WATER WELL: County: **JOHNSON** Fraction: **NE 1/4 NW 1/4 NE 1/4** Section Number: **14** Township Number: **T 13 S** Range Number: **R 21 W**

Distance and direction from nearest town or city street address of well if located within city?
3 EAST EUDORA 1 SOUTH 1/2 WEST

2 WATER WELL OWNER: **MIKE MARTIN** RR#, St. Address, Box #: **Box 3907** City, State, ZIP Code: **LAWRENCE KS. 66044**
 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **915**

Depth(s) Groundwater Encountered 1. **7' 6" 1/4** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **7' 6" 1/4** ft. below land surface measured on mo/day/yr **SEP 27-82**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **1/2** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9 3/4** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Threaded

Blank casing diameter: **5** in. to **14** ft., Dia. **5** in. to **30** ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR 26**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____
 7 Torch cut

SCREEN-PERFORATED INTERVALS: From **14** ft. to **30** ft., From _____ ft. to _____ ft.
 From ~~14~~ ft. to ~~30~~ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **12** ft. to **30** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **12** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **UNKNOWN**
 13 Insecticide storage

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	12	CLAY			
12	18	SANDY CLAY WATER			
18	25	SHALE			
25	30	LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Sept. 27, 1982** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **119** This Water Well Record was completed on (mo/day/yr) **SEP 27-82** under the business name of **JUNEMAN BROS DRILLING CO** by (signature) *James B. ...*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.