

2	WATER WELL OWNER:	Department of the Army Sunflower Army Ammunition Plant P. O. Box 640 DeSoto, Kansas 66018	Board of Agriculture, Division of Water Resources Application Number:
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TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
② PVC	4 ABS	7 Fiberglass		Threaded
Blank casing dia 3	in. to 22	ft., Dia	in. to	ft., Dia in. to
Casing height above land surface 36	in., weight	lbs./ft. Wall thickness or gauge No		
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC	3/4" dia.	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) unknown	
Screen-Perforation Dia	in. to	ft., Dia	in. to	ft., Dia in. to
Screen-Perforated Intervals:	From	ft. to	ft., From	ft. to
	From	ft. to	ft., From	ft. to
Gravel Pack Intervals:	From	ft. to	ft., From	ft. to
	From	ft. to	ft., From	ft. to

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on August 12 day 1975 month year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on March 13 day 1981 month year under the business name of Sunflower Army Ammunition Plant by (signature) *[Signature]*

Depth(s) Groundwater Encountered	1. ft.	2. ft.	3. ft.	4. ft.	(Use a second sheet if needed)
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INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY	T	R	SEC.	
	13	21	24	NE 1/4 SW 1/4 NE 1/4