

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

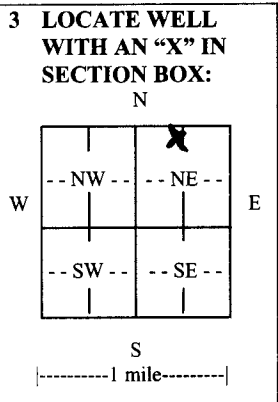
1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 27 Township No. T 13 S Range Number R 21 E W

County: Douglas

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
2365 N. 1100 Road Eudora, KS 66025

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Mike Schuett
 RR#, Street Address, Box #: 1310 N. Prince Edward Island Street
 City, State, ZIP Code: Olathe, KS 66061



4 DEPTH OF COMPLETED WELL 200 ft. 5-200' bores

Depth(s) Groundwater Encountered (1)... None ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

EST. YIELD. None gpm. Well water was..... ft. after..... hours pumping..... gpm

Bore Hole Diameter 6 in. to 200 ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well closed... 100 p....

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other H.D. Polyethylene

CASING JOINTS: Glued Clamped Welded Threaded Fusion

Casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft.

Casing height below land surface..... 36 in., Weight SDR 11 lbs./ft., Wall thickness or gauge No. 160 PST

TYPE OF SCREEN OR PERFORATION MATERIAL: None

Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well N Distance from well 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	16	Soil + clay			
16	27	Sandstone			
27	32	lime			
32	48	sandstone			
48	54	lime	200	3	5-200' bores plugged with High Solid Bentonite
54	70	sandstone			
70	85	lime			
85	114	Shale			
114	131	lime			
131	176	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 3-9-12 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 3-13-12 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter, or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.