

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Johnson</u>		<u>NE 1/4</u> <u>SE 1/4</u> <u>NW 1/4</u>	<u>19</u>	<u>T 13 S</u>	<u>R 22 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>2.5 miles south of Clearview City, Kansas</u>					
2 WATER WELL OWNER:		Sunflower Army Ammunition Plant		Well No. MW-81-25	
RR#, St. Address, Box # :		P.O. Box 549 35425 W. 103rd St		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		DeSoto, Ks. 66018		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>48.0</u> ft. ELEVATION: <u>910.86</u>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>8.8</u> ft. below land surface measured on mo/day/yr <u>8-24-95</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No ☒					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
☒ 2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter <u>4</u> in. to ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		☒ 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 9.0 ft. to 46.0 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 8.0 ft. to 48.0 ft., From ft. to ft.					

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	☒ Other microfine cement
Grout Intervals: From <u>3.0</u> ft. to <u>48.0</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	☒ Other (specify below)
				13 Insecticide storage	NG Area
Direction from well?		How many feet? <u>200</u>			

FROM	TO	NORTH LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0.0	3.0	clay soil-tamped
			3.0	48.0	Well abandoned by staged pressure grouting with
					ADDIMENT-MICROCEM microfine cement.
A packer was placed approx. 10' above bottom of the well, 12 to 25 gallons of grout pumped at up to 50 psi. The packer was then moved up 10' and another 12 to 25 gallons of grout pumped at up to 50 psi. The procedure was repeated until the entire well annulus and casing were filled to the surface with grout. All surface features were removed, the well casing was excavated to a depth of 3', the casing cut off, then the hole backfilled with clay soil and tamped.					
CF:	KDHE, Bureau of Water	Calculated	grout volume = 79.0 gal		
	SFAAP	Actual	grout take = 80.0 gal		
	USACE-MRK-EP-GG				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-24-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>8-24-95</u> This Water Well Record was completed on (mo/day/yr) <u>8-29-95</u> under the business name of <u>U.S. Army Corps of Engineers - KSC</u> Signature <u>Steven A. J. J. J.</u>	
---	--