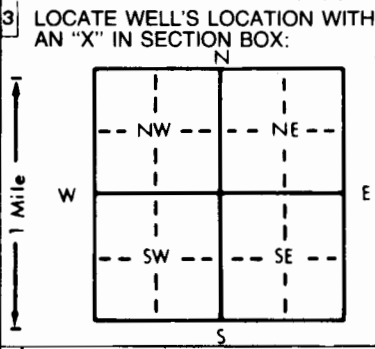


1 LOCATION OF WATER WELL: County: Johnson Fraction: NE 1/4 NE 1/4 Section Number: 30 Township Number: T 13 S Range Number: R 22 EX

Distance and direction from nearest town or city street address of well if located within city? Well # 96-195 at Sunflower AAP near DeSoto KS

2 WATER WELL OWNER: USACE 96 Burns & McDannell RR#, St. Address, Box #: 9400 Ward Parkway City, State, ZIP Code: Kansas City MO 64114 Board of Agriculture, Division of Water Resources Application Number:



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 28.5 ft. ELEVATION: WELL'S STATIC WATER LEVEL: 28.5 ft. below land surface measured on mo/day/yr

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole). CASING JOINTS: Glued, Clamped, Welded, Threaded.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 13.9 ft. What is the nearest source of possible contamination: 10 Livestock pens, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below) Ammunition plant.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. The table is mostly empty.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/27/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 570. This Water Well Record was completed on (mo/day/yr) 11/27/96 under the business name of AQUADRILL, INC. by (signature) Jeff Jahn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4