MW 81-51

WATER WELL RECORD Form WWC-5 KSA 82a-1212

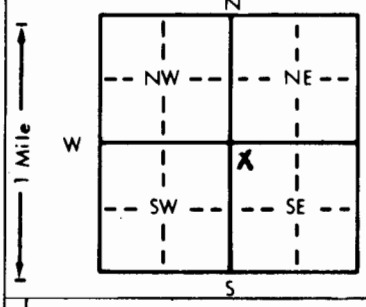
| 1 LOCATION OF WATER WELL: County: JOHNSON | Fraction: NW ¼ NW ¼ SE ¼ | Section Number: 17 | Township Number: T 13 S | Range Number: R 22 (E) W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: U.S. GOVERNMENT
RR#, St. Address, Box # : SUNFLOWER ARMY AMMUNITION PLANT
City, State, ZIP Code : DESOTO, KANSAS

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 40.0 ft. ELEVATION: 835.78' (TO TOP OF CONCRETE PAD)
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 7.6 ft. below land surface measured on mo/day/yr NOV. 24, 1981
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 9 in. to 8.0 ft., and 7.75 in. to 40.0 ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Observation well 11 Injection well ~~12 Other (Specify below)~~ MONITORING WELL
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped ..... Welded ..... Threaded .....
Blank casing diameter 4 in. to 7.0 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface ~~2.73~~ 2.73 Ft. Weight ..... lbs./ft. Wall thickness or gauge No. SCHEDULE 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 7.0 ft. to 39.0 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 6.0 ft. to 40.0 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite (4) Other NEAT CEMENT w/4% BENTONITE
Grout Intervals: From 0.0' ft. to 5.0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) .....
Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|---|---|---|---|---|---|
| 0' | 2.8' | CLAY, SOME GRAVEL (FILL) | | | |
| 2.8' | 7.6' | CLAYS | | | |
| 7.6' | 9.7' | CLAY, GRAVELLY | | | |
| 9.7' | 12.6' | BONNER SPRINGS FM. | | | |
| 12.6' | 36.0' | FARLEY LS. MBR., WYANDOTTE FM | | | |
| 36.0 | 36.8' | ISLAND CREEK SH. MBR., WYANDOTTE FM | | | |
| 36.8 | 40.0' | ARGENTINE LS. MBR. - WYANDOTTE FM. | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) OCT. 2, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/yr) DEC. 18, 1981 under the business name of U.S. ARMY CORPS OF ENGINEERS by (signature) John E. Moylan

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.