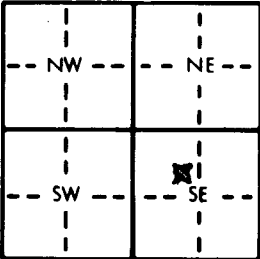


Copy - NE

1 LOCATION OF WATER WELL: County: Johnson		Fraction SE 1/4 NW 1/4 SE 1/4	Section Number 26	Township Number T 13 S	Range Number R 22 E
Distance and direction from nearest town or city street address of well if located within city? 5 Miles west of Olathe					
2 WATER WELL OWNER: Gary Clifton RR#, St. Address, Box #: RR1 City, State, ZIP Code: Gardner, KS 66030					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: 75 ft. Depth(s) Groundwater Encountered: 1 ft. 2. 75 ft. 3. 5-27-82 ft. WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: 40 gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 8 in. to 260 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Blank casing diameter: 6 5/8 in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: 14 in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 0 ft. to 50 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? South How many feet? 80					
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG		
0	5	Dirt & Clay	54	71	Shale
5	6	Lime	71	131	Lime
6	7	Clay	131	132	Shale
7	15	Lime	132	135	Sandstone
15	17	Shale Black	135	142	Lime
17	20	Shale	142	176	Shale
20	22	Shale Black	176	200	Lime
22	23	Shale	200	210	Shale
23	30	Lime	210	223	Lime
30	39	Shale	223	231	Shale
39	41	Sandstone	231	238	Lime
41	42	Shale	238	240	Shale
42	46	Lime	240	248	Shale Lime
46	47	Shale	248	251	Shale
47	54	Lime	251	260	Lime
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-28-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 240 This Water Well Record was completed on (mo/day/yr) 6-25-82 under the business name of F.E. Young Drilling Co. Inc. by (signature) David Young					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					