

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                   |                |                 |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Fraction                                                                                                                          | Section Number | Township Number | Range Number                 |
| County: <b>Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | <b>NE 1/4 NW 1/4 SE 1/4</b>                                                                                                       | <b>28</b>      | <b>T 13 S</b>   | <b>R 22 EW</b>               |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>13104 Homestead Lane Olathe, KS. 66061</b>                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                   |                |                 |                              |
| 2 WATER WELL OWNER: <b>Greg Wilson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Board of Agriculture, Division of Water Resources                                                                                 |                |                 |                              |
| RR#, St. Address, Box #: <b>6130 Lockton Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Application Number: <b>9-150' Bores</b>                                                                                           |                |                 |                              |
| City, State, ZIP Code: <b>Fairway, KS 66205</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                   |                |                 |                              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 4 DEPTH OF COMPLETED WELL: <b>150</b> ft. ELEVATION: _____                                                                        |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Depth(s) Groundwater Encountered 1. <b>None</b> ft. 2. _____ ft. 3. _____ ft.                                                     |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | WELL'S STATIC WATER LEVEL <b>None</b> ft. below land surface measured on mo/day/yr                                                |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                      |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Est. Yield <b>0</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                             |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Bore Hole Diameter: <b>5 1/8"</b> in. to _____ ft. and _____ in. to _____ ft.                                                     |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | WELL WATER TO BE USED AS:                                                                                                         |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well                                                |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)                                      |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | <b>Classical Loop Heat Pump</b>                                                                                                   |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ |                |                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Water Well Disinfected? Yes _____ No <b>X</b>                                                                                     |                |                 |                              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | CASING JOINTS: Glued _____ Clamped _____                                                                                          |                |                 |                              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Welded <b>Fusion</b>                                                                                                              |                |                 |                              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                         |            | <b>H.D. Polyethylene</b>                                                                                                          |                |                 |                              |
| Blank casing diameter: <b>3 1/4</b> in. to <b>150</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                   |                |                 |                              |
| Casing height above land surface: <b>36</b> in. weight <b>SDR 11</b> lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                   |                |                 |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL: <b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 7 PVC 10 Asbestos-cement                                                                                                          |                |                 |                              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                   |                |                 |                              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                   |                |                 |                              |
| SCREEN OR PERFORATION OPENINGS ARE: <b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |            | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                    |                |                 |                              |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                   |                |                 |                              |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                                                   |                |                 |                              |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                   |                |                 |                              |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                   |                |                 |                              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                   |                |                 |                              |
| Grout Intervals: From <b>150</b> ft. to <b>0</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                   |                |                 |                              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 10 Livestock pens 14 Abandoned water well                                                                                         |                |                 |                              |
| 1 Septic tank 3 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                   |                |                 |                              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                   |                |                 |                              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                   |                |                 |                              |
| Direction from well? <b>West</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | How many feet? <b>100' +</b>                                                                                                      |                |                 |                              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO         | LITHOLOGIC LOG                                                                                                                    | FROM           | TO              | PLUGGING INTERVALS           |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2</b>   | <b>Soil</b>                                                                                                                       | <b>150</b>     | <b>0</b>        | <b>High Solids Bentonite</b> |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>10</b>  | <b>Limestone</b>                                                                                                                  |                |                 |                              |
| <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>30</b>  | <b>Shale</b>                                                                                                                      |                |                 |                              |
| <b>30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>58</b>  | <b>Limestone</b>                                                                                                                  |                |                 |                              |
| <b>58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>66</b>  | <b>Shale</b>                                                                                                                      |                |                 |                              |
| <b>66</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>93</b>  | <b>Limestone</b>                                                                                                                  |                |                 |                              |
| <b>93</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>98</b>  | <b>Shale</b>                                                                                                                      |                |                 |                              |
| <b>98</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>102</b> | <b>Limestone</b>                                                                                                                  |                |                 |                              |
| <b>102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>144</b> | <b>Shale</b>                                                                                                                      |                |                 |                              |
| <b>144</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>150</b> | <b>Limestone</b>                                                                                                                  |                |                 |                              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>2-9-00</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>561</b> This Water Well Record was completed on (mo/day/yr) <b>2-9-00</b> under the business name <b>Evans Energy Dev. Inc.</b> by (signature) <b>Scott C. Evans</b> |            |                                                                                                                                   |                |                 |                              |