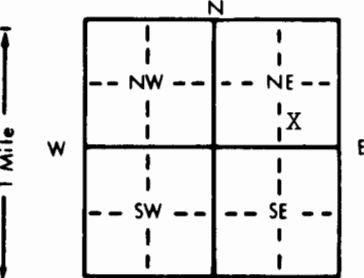


1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson		SW 1/4 SE 1/4 NE 1/4	30	T 13 S	R 22 EW
Distance and direction from nearest town or city street address of well if located within city?					
2) WATER WELL OWNER: U.S. Army; Sunflower Army Ammunition Plant					
RR#, St. Address, Box # : 35425 W. 103rd Street; P.O. Box 640			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : DeSoto, Kansas 66018			Application Number: ---		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 17.70 ft. ELEVATION: 914.62			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 4.78 ft. below land surface measured on mo/day/yr 7/15/92			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 6.0 in. to 5.0 ft. and 5.25 in. to 17.70 ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter 2.0 in. to 17.70 ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface 5.0 ft. in. weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot .010 inch	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 7.70 ft. to 17.70 ft. From ft. to ft.					
left in place From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 5.0 ft. to 17.70 ft. From ft. to ft.					
left in place From ft. to ft. From ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Used as grout plugging material					
Grout intervals: From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Former UST site
Direction from well? south How many feet? 72 ft					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	4.0	PVC Well Casing Removed	0	4.0	Compacted surface silts and clays
4.0	5.0	PVC Well Casing Removed	4.0	5.0	Bentonite grout plug
5.0	17.70	PVC Well Casing left in place in limestone	5.0	17.70	Bentonite placed in remaining PVC Casing
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 11/11/94 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/yr) 11/17/94					
under the business name of U.S. Army by (signature) Arnold P. Montgomery					
ARNOLD P. MONTGOMERY, Captain, U.S. Army, Commanding					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					