

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                |  |                                                   |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|----------------|--|---------------------------------------------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                                                 |  | Section Number |  | Township Number                                   |  | Range Number |  |
| County: Johnson                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SE 1/4 SE 1/4 NE 1/4                                                                                     |  | 34             |  | T 13 S                                            |  | R 23 E       |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 425 S, Parker - Otter                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                             |  | Coastal Mart                                                                                             |  |                |  | MW3                                               |  |              |  |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9 Greenway Plaza                                                                                         |  |                |  | Board of Agriculture, Division of Water Resources |  |              |  |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                          |  | Houston, TX                                                                                              |  |                |  | Application Number:                               |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: 10.8 ft. ELEVATION:                                                           |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                |  | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                    |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr                                   |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was ft. after hours pumping gpm                                               |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                               |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter in. to ft., and in. to ft.                                                            |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                     |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                      |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                      |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Was a chemical/bacteriological sample submitted to Department No. If yes, mo/day/yr sample was submitted |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Water Well Disinfected? Yes No                                                                           |  |                |  |                                                   |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| Blank casing diameter 2 in. to 3.7 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 3.7 ft. to 10.8 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| GRAVEL PACK INTERVALS: From 3 ft. to 10.8 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 13 Insecticide storage 17 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 0 6" Concrete                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 6" 7 Clay, black                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 7 11 Clay, brown, f-c sand                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/3/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 2/20/98 under the business name of TEST by (signature) Bob Roberts by U |  |                                                                                                          |  |                |  |                                                   |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                 |  |                                                                                                          |  |                |  |                                                   |  |              |  |