

Well #3		WATER WELL RECORD		Form WWC-5	KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number		Range Number
County: JOHNSON		SE 1/4 NE 1/4 NW 1/4	27	T 13 S		R 23 E
Distance and direction from nearest town or city street address of well if located within city?						
1/2 mile East of Landfill OFFICE						
2 WATER WELL OWNER: U.S. G.S.						
RR#, St. Address, Box # : 4821 Quail Crest Place				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Lawrence KS 66049				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 65.8 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter: 12 in. to ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No				
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
Blank casing diameter: 2 in. to 60.8 ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface: 24 in., weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)						
9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 65.8 ft. to 60.8 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 65.8 ft. to 53.8 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 53.8 ft. to 0 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
LANDFILL						
13 Insecticide storage						
Direction from well? How many feet?						
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG						
0 10 LIMESTONE						
10 10.5 SHALE						
10.5 11.5 LIMESTONE						
11.5 13 LIMESTONE W/ SHALE						
13 38 SHALE						
38 45 LIMESTONE						
45 46 SHALE						
46 64 Limestone						
64 65.8 SHALE						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/19/90 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 12/17/90						
under the business name of U.S. G.S. by (signature) Dick Hargrave						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.						