

1 LOCATION OF WATER WELL: County: Johnson		Fraction <u>NE ¼ SE ¼ SW ¼</u>	Section Number <u>27</u>	Township Number <u>T 13 S</u>	Range Number <u>R 23 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>100 Yds west of Olathe View RD near City Storage bld.</u>					
2 WATER WELL OWNER: U.S.G.S. RR#, St. Address, Box #: <u>4821 Quail Crest Pl.</u> City, State, ZIP Code: <u>Lawrence KS 66049</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>59.6</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>4 ½</u> in. to <u>59.6</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes..... No.....			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron		8 Concrete tile	
<u>2 PVC</u> 4 ABS		6 Asbestos-Cement		9 Other (specify below)	
Blank casing diameter in. to <u>54.6</u> ft., Dia		7 Fiberglass		CASING JOINTS: Glued Clamped	
Casing height above land surface: <u>24</u> in., weight lbs./ft. Wall thickness or gauge No.				Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>		10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
<u>1 Continuous slot</u> 3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>59.6</u> ft. to <u>54.6</u> ft., From ft. to ft.					
		From ft. to <u>57.5</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>62.5</u> ft. to <u>95.8</u> ft., From ft. to ft.					
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
Grout Intervals: From <u>45.8</u> ft. to <u>Surface</u> ft., From ft. to ft., From ft. to ft.		4 Other			
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage		<u>16 Other (specify below)</u>	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage		<u>Land fill</u>	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	topsoil			
7	20	Limestone			
20	25	Shale			
25	33	Limestone			
33	44	Shale			
44	54	Limestone			
54	59	shaly limestone			
59	62	Limestone			
62	62.5	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/7/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>12/18/90</u> under the business name of <u>U.S.G.S.</u> by (signature) <u>Doris Hargadone</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					