

1 LOCATION OF WATER WELL: County: JOHNSON		Fraction: NW 1/4 NW 1/4 SW 1/4	Section Number: 33	Township Number: T 13 S	Range Number: R 23 E
Distance and direction from nearest town or city street address of well located within city? 2400 GOLF COURSE RD. OLATHE, KS					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		GEORGE PAUL 2400 GOLF COURSE RD OLATHE, KS			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 149 ft. ELEVATION:			
		Depth(s) Groundwater Encountered: 99 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 99 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield DRY gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: 8 3/4 in. to 20 ft., and 6 1/2 in. to 149 ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____ N/A
Blank casing diameter: N/A in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass	NONE N/A		Threaded _____ N/A
Casing height above land surface: N/A in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____ N/A
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	N/A
3 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☒ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____					
Grout Intervals: From _____ ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☒ 1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? NORTH		How many feet? 100			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SOIL	0	20	NEAT CEMENT
3	6	CLAY	20	149	GRAVEL
6	70	LIME			
70	73	SHALE			
73	75	LIME			
75	111	SHALE			
111	116	LIME			
116	119	SHALE			
119	123	LIME			
123	137	SHALE			
137	149	LIME			
149	—	SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ☒ (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/26/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 12/9/91 under the business name of Patchen Electric & Tool Supply Inc by (signature) Long & Patchen					