

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Johnson

Location listed as:

Location changed to:

Section-Township-Range: 135-23E

24-135-23E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

SW NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Latitude & longitude and conversion tool on KGS website, well address, local street map, and mapping tool on KGS website.

initials: ARL date: 2/23/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

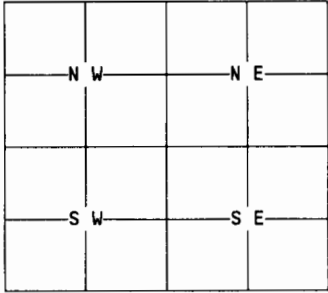
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Johnson</u>	<u>1/4</u> <u>1/4</u> <u>1/4</u>		<u>13 S</u>	<u>23 E</u>

Distance and direction from nearest town or city street address of well if located within city?

1300 N Woodland Olathe, KS.

2	WATER WELL OWNER: <u>City of Olathe</u>
RR#, St. Address, Box #:	<u>1415 S. Robinson</u>
City, State, ZIP Code:	<u>Olathe, KS. 64651</u>
Board of Agriculture, Division of Water Resources	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  S	4	DEPTH OF WELL..... <u>28</u>ft. <u>6.P.S.</u> <u>38° 54.14'</u> WELL'S STATIC WATER LEVEL... <u>14</u>ft. <u>= 38.90235° N</u> <u>94° 48.879'</u> <u>= 94.81465° W</u> WELL WAS USED AS: ☒ 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes....No... <u>X</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes... <u>X</u> ... No.....
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5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile .. <u>Rock Lined - HAND dug</u> .. Blank casing diameter... <u>5.0</u> ...in. Was casing <u>Removed</u> pulled? Yes... <u>X</u> ... No..... If yes, how much... <u>top 5'</u> .. Casing height above or below land surface... <u>60</u>in. (<u>Rock Lining</u>)
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6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From... <u>5</u> ...ft. to... <u>4</u> ...ft., From.....ft. toft., From..... toft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage .. <u>Creek</u> .. 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well? <u>E. S.E.</u> How many feet? <u>75</u>
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FROM	TO	PLUGGING MATERIALS
<u>28</u>	<u>14</u>	<u>Crushed Rock, concrete Lst, and top Lining</u>
<u>14</u>	<u>5</u>	<u>compacted clay</u>
<u>5</u>	<u>4</u>	<u>Bentonite</u>
<u>4</u>	<u>0</u>	<u>compacted clay & soil</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).... <u>1-12-07</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year).... <u>1-15-07</u> ... under the business name of <u>Evans Energy Development, Inc.</u> by (signature) <u>Scott A. Evans</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.