

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Johnson

Location listed as:

Location changed to:

Section-Township-Range: 36-13S-23E

36-13S-23E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NE SE NW

NW SW SW NE

Other changes: Initial statements: Jackson County

Changed to: Johnson County

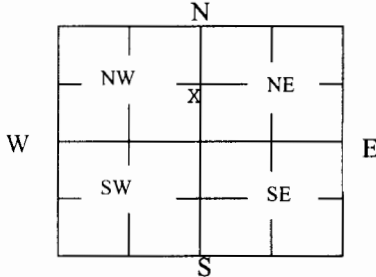
Comments:

verification method: Latitude & Longitude, KGS' "LEO" conversion tool,
written description, area road map, and mapping tool on
KGS website. initials: DRB date: 7/7/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P
KSA 82a-1212
ID NO.
MP-003D

1 LOCATION OF WATER WELL: County: <u>Jackson</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ At southeast of intersection of Cedar St and Blake Street, Olathe, KS	Fraction <u>SE 1/4 NE 1/4 SE 1/4 NW 1/4</u> Section Number <u>36</u> Township Number <u>T 13 S</u> Range Number <u>23</u> ☒ E ☐ W	Global Positioning Systems (GPS) information: Latitude: <u>38.878017</u> (in decimal degrees) Longitude: <u>-94.805685</u> (in decimal degrees) Elevation: <u>1050</u> Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27 Collection Method: ☐ GPS unit (Make/Model: _____) ☒ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m
2 WATER WELL OWNER: The Boeing Company RR#, St. Address, Box #: <u>5800 Woolsey Canyon Rd</u> City, State ZIP Code: <u>Canoga Park, CA 91304</u>		

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 25.0 ft.

 WELL'S STATIC WATER LEVEL 5.0 ft

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|--|
| ☐ Domestic | ☐ Public Water Supply | ☐ Dewatering |
| ☐ Irrigation | ☐ Oil Field Water Supply | ☒ Monitoring |
| ☐ Feedlot | ☐ Domestic (Lawn & Garden) | ☐ Injection Well |
| ☐ Industrial | ☐ Air Conditioning | ☐ Other _____ |

 Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒
5 TYPE OF BLANK CASING USED:

- | | | | | |
|---|-----------------------------------|--|--|--|
| ☐ Steel | ☐ RMP (SR) | ☐ Wrought | ☐ Fiberglass | ☐ Other (Specify below) _____ |
| ☒ PVC | ☐ ABS | ☐ Asbestos-Cement | ☐ Concrete Tile | |

 Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much ALL
 Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL:

- ☐
- Neat cement
- ☐
- Cement grout
- ☒
- Bentonite
- ☐
- Other _____

 Grout Plug Intervals: From 25.0 ft. to 0 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|---|--|
| ☐ Septic tank | ☐ Seepage pit | ☐ Fuel Storage | ☒ Other (specify below) _____
No known source
Direction from well? _____
How many feet? _____ |
| ☐ Sewer lines | ☐ Pit privy | ☐ Fertilizer storage | |
| ☐ Watertight sewer lines | ☐ Sewage lagoon | ☐ Insecticide storage | |
| ☐ Lateral lines | ☐ Feedyard | ☐ Abandoned water well | |
| ☐ Cess pool | ☐ Livestock pens | ☐ Oil well/Gas well | |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
25.0	0	Hydrated Bentonite Grout			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/9/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 650. This Water Well Record was completed on (mo/day/year) 5/31/2011 under the business name of PetroCon, Inc. by (signature) [Signature]
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

 Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy