

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 36-13S-23E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NE SE NW

County: Johnson

Location changed to:

36-13S-23E

NW SW SW NE

Other changes: Initial statements: Jackson County

Changed to: Johnson County

Comments:

verification method: Latitude & Longitude, KGS' "LEO" conversion tool,
written description, area road map, and mapping tool on
KGS website. initials: DRB date: 7/7/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

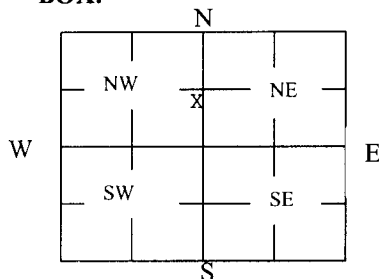
MP-006S

1 LOCATION OF WATER WELL: County: Jackson	Fraction SE ¼ NE ¼ SE ¼ NW ¼	Section Number 36	Township Number T 13 S	Range Number 23 ☒ E ☐ W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ At southeast of intersection of Cedar St and Blake Street, Olathe, KS

2 WATER WELL OWNER: The Boeing Company
 RR#, St. Address, Box #: 5800 Woolsey Canyon Rd
 City, State ZIP Code: Canoga Park, CA 91304

Global Positioning Systems (GPS) information:
 Latitude: 38.878017 (in decimal degrees)
 Longitude: -94.805685 (in decimal degrees)
 Elevation: 1050
 Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27
 Collection Method:
☐ GPS unit (Make/Model: _____)
☒ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**4 DEPTH OF WELL** 8.8 **ft.**WELL'S STATIC WATER LEVEL 6.0 **ft**

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|--|
| ☐ Domestic | ☐ Public Water Supply | ☐ Dewatering |
| ☐ Irrigation | ☐ Oil Field Water Supply | ☒ Monitoring |
| ☐ Feedlot | ☐ Domestic (Lawn & Garden) | ☐ Injection Well |
| ☐ Industrial | ☐ Air Conditioning | ☐ Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒**5 TYPE OF BLANK CASING USED:**

- | | | | | |
|---|-----------------------------------|--|--|--|
| ☐ Steel | ☐ RMP (SR) | ☐ Wrought | ☐ Fiberglass | ☐ Other (Specify below) _____ |
| ☒ PVC | ☐ ABS | ☐ Asbestos-Cement | ☐ Concrete Tile | |

 Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much ALL
 Casing height above or below land surface NA in.
6 GROUT PLUG MATERIAL:

- ☐
- Neat cement
- ☐
- Cement grout
- ☒
- Bentonite
- ☐
- Other _____

Grout Plug Intervals: From 8.8 ft. to 0 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|---|---|
| ☐ Septic tank | ☐ Seepage pit | ☐ Fuel Storage | ☒ Other (specify below) _____ |
| ☐ Sewer lines | ☐ Pit privy | ☐ Fertilizer storage | No known source |
| ☐ Watertight sewer lines | ☐ Sewage lagoon | ☐ Insecticide storage | |
| ☐ Lateral lines | ☐ Feedyard | ☐ Abandoned water well | Direction from well? _____ |
| ☐ Cess pool | ☐ Livestock pens | ☐ Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
8.8	0	Hydrated Bentonite Grout			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/9/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 650. This Water Well Record was completed on (mo/day/year) 5/31/2011 under the business name of PetroCon, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:

☒ White Copy ☐ Blue Copy ☐ Pink Copy