

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 36-13S-23E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SE NE SE NW

County: Johnson

Location changed to:

36-13S-23E

NW SW SW NE

Other changes: Initial statements: Jackson County

Changed to: Johnson County

Comments:

verification method: Latitude & Longitude, KGS' "LEO" conversion tool,  
written description, area road map, and mapping tool on  
KGS website. initials: DRB date: 7/7/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MP-015

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number  
 County: Jackson SE 1/4 NE 1/4 SE 1/4 NW 1/4 36 T 13 S 23 ☒ E ☐ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ At southeast of intersection of Cedar St

and Blake Street, Olathe, KS

## Global Positioning Systems (GPS) information:

Latitude: 38.878017 (in decimal degrees)

Longitude: -94.805685 (in decimal degrees)

Elevation: 1050

Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

## Collection Method:

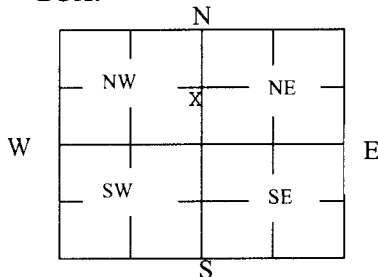
☐ GPS unit (Make/Model: \_\_\_\_\_)

☒ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: The Boeing Company  
 RR#, St. Address, Box #: 5800 Woolsey Canyon Rd  
 City, State ZIP Code: Canoga Park, CA 91304

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 20.0 ft.

WELL'S STATIC WATER LEVEL 12.8 ft

## WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☐ Other (Specify below) \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much ALL  
 Casing height above or below land surface NA in.

## 6 GROUT PLUG MATERIAL:

☐ Neat cement

☐ Cement grout

☒ Bentonite

☐ Other \_\_\_\_\_

Grout Plug Intervals: From 20.0 ft. to 0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel Storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☒ Other (specify below)  
 No known source

Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

| FROM | TO | PLUGGING MATERIALS       | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------------|------|----|--------------------|
| 20.0 | 0  | Hydrated Bentonite Grout |      |    |                    |
|      |    |                          |      |    |                    |
|      |    |                          |      |    |                    |
|      |    |                          |      |    |                    |
|      |    |                          |      |    |                    |
|      |    |                          |      |    |                    |
|      |    |                          |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/9/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 650. This Water Well Record was completed on (mo/day/year) 5/31/2011 under the business name of PetroCon, Inc. by (signature) *R. L. L. L.*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:

☒ White Copy

☐ Blue Copy

☐ Pink Copy