				HW	Z		
WATER WELL REC	ORD	Form W	WC-5		iter Resources App. N	Jo.	
1 LOCATION OF WA		Fraction	1100	Section Number		Range Number	
County: Aprins	57	0 SE 0 SE	- 66 D	25		R 23 XE □W	
Street/Rural Address o	f Well Location;			Global Positioni	ng System (GPS) i	nformation:	
from nearest town or in	ntersection: If at	owner's address, checi	k here 🔲.	Latitude: 27	55 02 56 g	(in decimal degrees)	
Dels Mini-Maro						(in decimal degrees)	
1100 E. Santa Fe, Olathe, Ks.				Elevation:	84, NAD 83,	 7 NAD 27	
2 WATER WELL OWNER: Sundlep ILL RR#, Street Address, Box #: 16625 S. Hoonlight City, State, ZIP Code : Olathe, Ks. 66061							
RR#, Street Address,	tRA.	GPS unit (M	lake/Model: 2004	CEALAN)			
City, State, ZIP Code	DOAL	M. VE LANDE	~ 1	Digital Map	Photo, Topograph	nic Map, Land Survey 5-15 m, >15 m	
3 LOCATE WELL	<u> </u>	WIND, OULUE	<i>)</i>] <3 m,] 3-13 m, [] >13 m	
WITH AN "X" IN	4 DEPTH OF	COMPLETED WEL	L.!6.4	*	ft.		
SECTION BOX:	Depth(s) Groundwater Encountered (1)						
N	WELL'S STATIC WATER LEVEL!!!ft. below land surface measured on mo/day/yr/30/1						
	Pump test data: Well water was						
NWNE	NE EST. YIELD gpm, Well water was ft. after hours pumping gpm Bore Hole Diameter ft. ft., and in. to ft.						
W	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
ow GF Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
Irrigation Industrial Domestic-lawn & garden Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes 🔀 No							
S mile							
· •		nfected? Yes					
5 TYPE OF CASING U							
CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter 2.375 in to 4. ft. Diameter in to ft. Diameter in to ft. Casing height above land surface. Full thin, Weight libs./ft., Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
Steel Stainless Steel PVC Other (Specify)							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut / Other (specify)							
Louvered shutter Key punched Wire wrapped Saw cut, Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.							
From							
GRAVEL PACK INTERVALS: From							
6 CPOUT MATERIAL. Nest coment. Coment grout. Rentanite. M. Other M. A. D.							
From ft. to ft., From ft. to ft. 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Other Grout Intervals: From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
Septic tank		ines Pit privy	Livestock p			other (specify below)	
Sewer lines Watertight sewer l	Cesspoo Seepage	l Sewage lagoon pit Feedyard	Fuel storag Fertilizer st		ned water well		
Direction from well C	1205		Distance	from well 30.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
FROM TO	LITHOLO		FROM			UGGING INTERVALS	
0 ,50 Conc	usta						
160 2.0 DK (nulay	*					
Q.D 9.D BU	way wy.	yon orider	100				
1.0 11.0 WH		yai weath	wax on	ue			
	awstono.	- Weatherd					
16.D 16.4 EXU	I WANDING	- wander					
					print, and a second		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo/day/year)							
under the business name	of Charles	INO MAZ INIS	water well k	May (sionature)	AMPA	(kiz)	
INSTRUCTIONS: Use type	writer or ball point p	en. PLEASE PRESS FIRMI	Yand PRINT cl	early. Please fill in bla	inks and check the corre	ect answers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							
1 releptione /85-290-5524. Se	ла оне сору то WA	TEK MEET OMNER SINGLE	ram one tor your	records. Illefude fee (or words for each consu	acced from Those up at	

http://www.kdheks.gov/waterwell/index.html