

MW5

WATER WELL RECORD

Form WWC-5

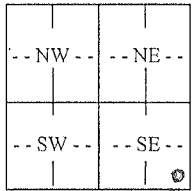
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Johnson Fraction:  SE  SE  SE  Section Number: 25 Township No.: T13 S Range Number: R23  E  W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  Wees Mini-Mart 1100 E. Santa Fe; Olathe, Ks.

Global Positioning System (GPS) information: Latitude: 38.58.01.65 (in decimal degrees) Longitude: 94.48.02.67 (in decimal degrees) Elevation: ..... Datum:  WGS 84,  NAD 83,  NAD 27 Collection Method: Google Earth  GPS unit (Make/Model: .....),  Digital Map/Photo,  Topographic Map,  Land Survey Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

2 WATER WELL OWNER: Sandeep, LLC RR#, Street Address, Box #: 15625 S. Moonlight Rd. City, State, ZIP Code: Olathe, Ks. 66061

3 LOCATE WELL WITH AN "X" IN SECTION BOX:  N W E S |-----| 1 mile |-----|

4 DEPTH OF COMPLETED WELL 16' 3" ft. Depth(s) Groundwater Encountered (1) 9.86 ft. (2) ..... ft. (3) ..... ft. WELL'S STATIC WATER LEVEL 9.86 ft. below land surface measured on mo/day/yr. 4/30/14 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm EST. YIELD ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter 1 1/2" in. to 16' 3" ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  Irrigation  Industrial  Domestic-lawn & garden  Monitoring well Was a chemical/bacteriological sample submitted to Department?  Yes  No If yes, mo/day/yr sample was submitted. .... Water well disinfected?  Yes  No

5 TYPE OF CASING USED:  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded Casing diameter 2.375 in. to 4 ft. Diameter ..... in. to ..... ft. Diameter ..... in. to ..... ft. Casing height above land surface Fluoh Mt in., Weight ..... lbs./ft., Wall thickness or gauge No. Sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel  Stainless Steel  PVC  Other (Specify) .....  Brass  Galvanized Steel  None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) ..... SCREEN-PERFORATED INTERVALS: From 16' 3" ft. to 4' ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From 16' 3" ft. to 3' ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft.

6 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other concrete Grout Intervals: From 3' ft. to 1 1/2' ft., From 1 1/2' ft. to 0' ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination:  Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well Direction from well South North East Distance from well 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1.50	Concrete			
1.50	4.0	DK Black - Blue Musc. clay			
4.0	10.5	Brn clay w/ blue clay nodules			
10.5	15.0	Yellowish Br weathered shale			
15.0	17.0	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 4/15/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 732 This Water Well Record was completed on (mo/day/year) 4/30/14 under the business name of J.B. Environmental Drilling (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>