

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: JOHNSON	Fraction <i>NW 1/4 NW 1/4 NW 1/4 SE 1/4</i>	Section Number <i>3</i>	Township No. <i>T 13 S</i>	Range Number <i>R 23 E</i> <input checked="" type="checkbox"/> <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> .		Global Positioning System (GPS) information: Latitude: <i>38.948516</i> (in decimal degrees) Longitude: <i>-94.843056</i> (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> CHRIS MANKER RR#, Street Address, Box #: 9901 MONTICELLO ROAD City, State, ZIP Code : LENEXA, KS 66227				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N W E S  -----1 mile-----	<p><b>4 DEPTH OF <del>COMPLETED</del> WELL</b> <i>Plugged</i> <b>200</b> ft. <i>5-200' Bores</i></p> <p>Depth(s) Groundwater Encountered (1) <i>NONE</i> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <i>0</i> ft. below land surface measured on mo/day/yr.....</p> <p>Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD <i>0</i> gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <i>6</i> in. to <i>200</i> ft., and..... in. to..... ft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input checked="" type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn &amp; garden <input type="checkbox"/> Monitoring well <b>CLOSED LOOP</b></p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
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**5 TYPE OF CASING USED:**  Steel  PVC  Other *H.D. POLYETHYLENE*

CASING JOINTS:  Glued  Clamped  Welded  Threaded *Fusion*

Casing diameter *3/4* in. to *200* ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
Casing height *above* land surface *36* in., Weight *SDR11* lbs./ft., Wall thickness or gauge No. *160 PSI*

TYPE OF SCREEN OR PERFORATION MATERIAL: *None*  Steel  Stainless Steel  PVC  Brass  Galvanized Steel  None used (open hole)  Other (Specify).....

SCREEN OR PERFORATION OPENINGS ARE: *None*  Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify).....

SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other.....

Grout Intervals: From *200* ft. to *3* ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well.....

Direction from well..... Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	SOIL/CLAY			
		175-185 LIME			
8	10	SHALE			
10	27	LIME			
27	42	SHALE			
42	46	LIME	200	3	5-200' BORES PLUGGED WITH
46	49	SHALE			HIGH SOLID BENTONITE
49	100	LIME			
100	149	SHALE			
149	157	LIME			
157	175	SHALE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) *10/31/2014*..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *561*..... This Water Well Record was completed on (mo/day/year) *11/3/2014*..... under the business name of *EVANS ENERGY DEV. INC.* by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>