WATER WELL RECORD Form WWC-5

Division of Water Resources App. No. _____

1 LOCATION OF WATER WELL: County: JOHNSON | Fraction: NE¼ NW¼ NW¼ NE¼ SE¼ | Section Number: 29 | Township No.: T 13 S | Range Number: R 23 ☒E ☐W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☑.

Global Positioning System (GPS) information:
Latitude: 38.891038 (in decimal degrees)
Longitude: -94.876896 (in decimal degrees)
Elevation: .....
Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method:
☐ GPS unit (Make/Model: .....)
☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: DON OLIVER
RR#, Street Address, Box #: 25165 W. 131ST STREET
City, State, ZIP Code : OLATHE, KANSAS 66061

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N / W / E / S; NW, NE, SW, SE; |--------1 mile--------|

4 DEPTH OF ~~COMPLETED~~ WELL PLUGGED 400 ft. 2-400' BORES
Depth(s) Groundwater Encountered (1) 0 ft. (2) ..... ft. (3) ..... ft.
WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
EST. YIELD 0 gpm. Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 5 5/8 in. to 400 ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☑ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well CLOSED LOOP
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No
If yes, mo/day/yr sample was submitted .....
Water well disinfected? ☐ Yes ☑ No

5 TYPE OF CASING USED: ☐ Steel ☐ PVC ☑ Other H.D. POLYEHTYLENE
CASING JOINTS: ☐ Glued ☐ Clamped ☑ Welded ☐ Threaded
Casing diameter 1 in. to 400 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.
Casing height above land surface 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) .....
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: NONE
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) .....
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: ☑ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other .....
Grout Intervals: From 400 ft. to 360 ben ft., From 360 ft. to 300 cem ft., From 300 ft. to 0 ben ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well .....
Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	SOIL/CLAY	148-166 SHALE	300	400	SHALE
1	10	BROKEN LIME	166-180 LIME			
10	16	SANDSTONE	180-186 SHALE			
16	20	LIME	186-195 LIME	400	360	2-400' BORES BENTONITE
20	26	SANDSTONE	195-224 SHALE	360	300	2-400' BORES CEMENT
26	28	LIME	224-236 LIME	300	0	2-400' BORES BENONITE
28	34	SHALE	236-238 SHALE			
34	96	LIME	238-253 LIME			
96	140	SHALE	253-260 SHALE			
140	148	LIME	260-300 LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☑ plugged under my jurisdiction and was completed on (mo/day/year) 08/25/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was ~~completed~~ on (mo/day/year) 08/25/2015 under the business name of EVANS ENERGY DEVELOPMENT, INC. by (signature) .....

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html

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