

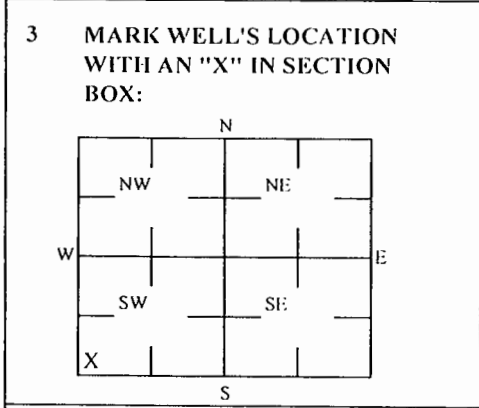
I LOCATION OF WATER WELL: County: Johnson	Fraction NW¼ SW¼ SW¼ SW¼	Section Number 26	Township Number T 13 S	Range Number 23 <input checked="" type="checkbox"/> 1: <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
202 N Parker, Olathe KS

Global Positioning Systems (GPS) information:
 Latitude: 38.88480 (in decimal degrees)
 Longitude: 94.83389 (in decimal degrees)
 Elevation: NA
 Horizontal Datum: WGS84, NAD83, NAVD27
 Collection Method:

2 WATER WELL OWNER: Star Fuel Centers, Inc.
 RR#, St. Address, Box #: 7415 W 130th St., Suite 100
 City, State ZIP Code: Overland Park, KS 66213

GPS unit (Make/model): _____
 Digital Map/Photo, Topographic Map Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m



4 DEPTH OF WELL 12.89 ft. MW5
 WELL'S STATIC WATER LEVEL _____ ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specific below)
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 12.89 ft
 Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Soil: 0-3'

Grout Plug Intervals: From 3 ft to 12.89 ft, From _____ ft to _____ ft, From _____ ft to _____ ft

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feed yard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Soil			
3	12.89	Bentonite			

KDHE ID: 7-11/Star Fuel #404; U4-046-15163

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/14-15/22 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 5/17/23 under the business name of Larsen & Associates, Inc. By (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

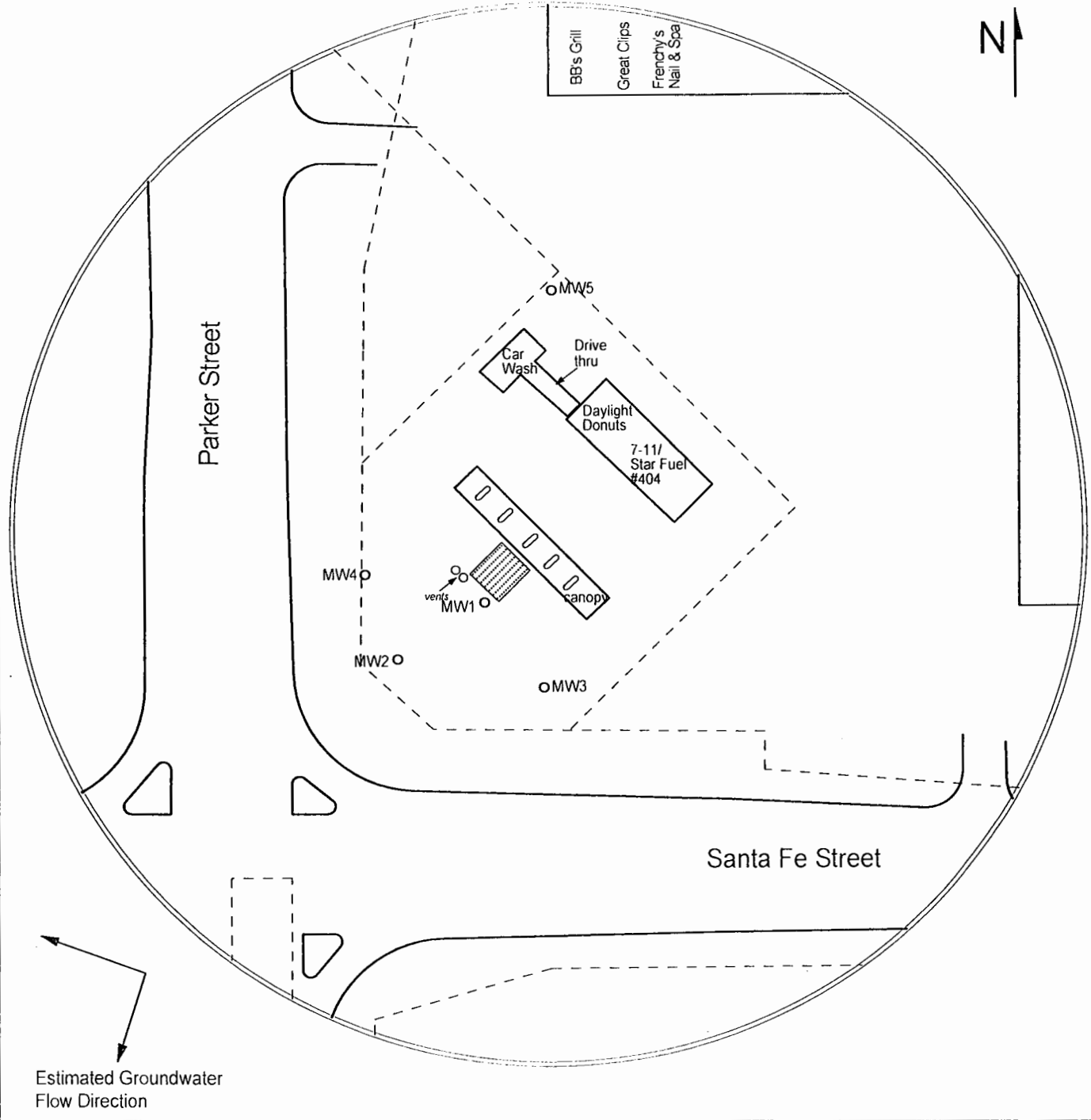





FIGURE 1 - 350 FT RADIUS AREA BASE MAP



PROJECT:
 7-11/Star Fuel #404
 202 N. Parker
 Olathe, KS
 KDHE ID: U4-046-15163
 Date: May 14, 15, & 17, 2022

LEGEND:

-  Approximate Location of Active UST Basin & Pump Islands
-  Approximate Location of Property Line
-  Plugged Monitoring Well

1311 E 25th St. Suite B 785-841-8707 office
 Lawrence, KS 66046 785-865-4282 fax



NOTE: Utility depths, heights and locations are approximate.