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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|---------------------------------------------------|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | Fraction                                                                                                                                                                                                                                            |      | Section Number |                                                   | Township Number |  | Range Number |  |
| County: Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | SW 1/4 NE 1/4 NE 1/4                                                                                                                                                                                                                                |      | 35             |                                                   | T 13 S          |  | R 23 E/W     |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 200 S. Kansas, Olathe, KS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 2 WATER WELL OWNER: Al Spruytte's 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| RR#, St. Address, Box # : 200 S. Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                                                                                                                                                     |      |                | Board of Agriculture, Division of Water Resources |                 |  |              |  |
| City, State, ZIP Code : Olathe, KS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                                                                                                                                     |      |                | Application Number:                               |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | 4 DEPTH OF COMPLETED WELL: 18'10" ft. ELEVATION:                                                                                                                                                                                                    |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Depth(s) Groundwater Encountered 1. 10' ft. 2. ft. 3. ft.                                                                                                                                                                                           |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | WELL'S STATIC WATER LEVEL 6.55 ft. below land surface measured on mo/day/yr 4-13-95                                                                                                                                                                 |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                          |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Est. Yield gpm; Well water was ft. after hours pumping gpm                                                                                                                                                                                          |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Bore Hole Diameter 8 1/2" in. to 18'10" ft., and in. to ft.                                                                                                                                                                                         |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | WELL WATER TO BE USED AS:                                                                                                                                                                                                                           |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Was a chemical/bacteriological sample submitted to Department? Yes.....No. X; If yes, mo/day/yr sample was submitted                                                                                                                                |      |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Water Well Disinfected? Yes No                                                                                                                                                                                                                      |      |                |                                                   |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued    Clamped<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>Blank casing diameter 2.375 in. to 8'3" ft., Dia in. to ft., Dia in. to SDR 13 ft.<br>Casing height above land surface Flush Mount, weight lbs./ft. Wall thickness or gauge No. SCH 40<br>TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement<br>1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole) |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 18'3" ft. to 8'3" ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 18'10" ft. to 6' ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| Grout Intervals: From 6' ft. to 4' ft., From 4' ft. to 0' ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage Fume    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| Direction from well? West How many feet? 20'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO    | LITHOLOGIC LOG                                                                                                                                                                                                                                      | FROM | TO             | PLUGGING INTERVALS                                |                 |  |              |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .50   | Grass-gravel layer.                                                                                                                                                                                                                                 |      |                |                                                   |                 |  |              |  |
| .50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4     | Gray-gray brn silty clay w/ roots, moist earthy odor.                                                                                                                                                                                               |      |                |                                                   |                 |  |              |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6     | Gray brn-pale brn. clay w/ iron oxides, moist, earthy odor, stiff.                                                                                                                                                                                  |      |                |                                                   |                 |  |              |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14    | Yellow brn clay w/ gray clay mottling, iron oxides, moist, friable.                                                                                                                                                                                 |      |                |                                                   |                 |  |              |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17    | Yellow-gray-olive shale, dry, friable, no odor.                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18'10 | Lx.rx. shelf, Olive shale, dry, hard, no odor. Limestone.                                                                                                                                                                                           |      |                |                                                   |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-6-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 4-17-95 under the business name of JB Environmental Drilling by (signature) James Bueber                                                                                                                                                                      |       |                                                                                                                                                                                                                                                     |      |                |                                                   |                 |  |              |  |