WATER WELL RECORD Form WWC-5 KSA 82a-1212

MW #3

1 LOCATION OF WATER WELL:

County: Johnson | Fraction: NE ¼ NW ¼ NE ¼ | Section Number: 31 | Township Number: T 13 S | Range Number: R 24 (E) W

Distance and direction from nearest town or city street address of well if located within city?
2003 E Santa Fe Olathe Ks

2 WATER WELL OWNER: JLM FINANCIAL

RR#, St. Address, Box # : 521 DIXIE TERMINAL BUILDING, 49 E. 4TH ST.

City, State, ZIP Code : Cincinnati, OHIO 45202

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N; X in NE; NW, NE, SW, SE; W, E; S; 1 Mile

4 DEPTH OF COMPLETED WELL 13.4 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7 1/4 in. to 13.4 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 0 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel Stainless 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 13.4 ft. to ~~8.4~~ 5' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 13 ft. to 4 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 2 ft. to ~~-.3~~ ft., From 4.0 ft. to 2 ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines (3) Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? South How many feet? 25'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	Concrete			
6"	2'	Fill Material			
2'	3'	TopSoil			
3'	8'	Brn Plastic Clay			
8'	13'	Tan Silty Clay			
		Saturated at 11.0			
13	13.4	Lime Stone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-5-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 675 This Water Well Record was completed on (mo/day/yr) 9-6-96 under the business name of [signature] by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.