

|                           |                                           |                |                 |                       |
|---------------------------|-------------------------------------------|----------------|-----------------|-----------------------|
| 1 LOCATION OF WATER WELL: | Fraction                                  | Section Number | Township Number | Range Number          |
| County: <u>Johnson</u>    | <u>SW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4 | <u>30</u>      | T <u>13</u> S   | R <u>24</u> <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city?  
1800 Santa Fe, Olathe, KS

2 WATER WELL OWNER: Tetaco Refining & marketing Inc.  
RR#, St. Address, Box # : 14375 Boulder  
City, State, ZIP Code : Tulsa, OK 74119

Board of Agriculture, Division of Water Resources  
Application Number:

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|-------------------|------------|-----------|--------------------------|--------------|--------------|------------------------|--|--|--------------|--|--|--------------------|--|--|------------------------------------------------|
| <p>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div> | <p>4 DEPTH OF COMPLETED WELL. <u>15.5</u> ft. ELEVATION: <u>1043</u></p> <p>Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.</p> <p>WELL'S STATIC WATER LEVEL <u>9</u> ft. below land surface measured on mo/day/yr _____</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> </tr> <tr> <td></td> <td></td> <td>9 Dewatering</td> </tr> <tr> <td></td> <td></td> <td>10 Monitoring well</td> </tr> <tr> <td></td> <td></td> <td>12 Other (Specify below) <u>srE well VEW-3</u></td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____</p> <p>Water Well Disinfected? Yes _____ No _____</p> | 5 Public water supply                          | 8 Air conditioning | 11 Injection well | 1 Domestic | 3 Feedlot | 6 Oil field water supply | 2 Irrigation | 4 Industrial | 7 Lawn and garden only |  |  | 9 Dewatering |  |  | 10 Monitoring well |  |  | 12 Other (Specify below) <u>srE well VEW-3</u> |
| 5 Public water supply                                                                              | 8 Air conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11 Injection well                              |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |
| 1 Domestic                                                                                         | 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 Oil field water supply                       |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |
| 2 Irrigation                                                                                       | 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7 Lawn and garden only                         |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9 Dewatering                                   |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 Monitoring well                             |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12 Other (Specify below) <u>srE well VEW-3</u> |                    |                   |            |           |                          |              |              |                        |  |  |              |  |  |                    |  |  |                                                |

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |                      |         |
|---------|------------|-------------------|-------------------------|----------------------|---------|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued | Clamped |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded               |         |
|         |            | 7 Fiberglass      |                         | Threaded             | X       |

Blank casing diameter 2 in. to 5.5 ft., Dia in. to ft.

Casing height above land surface 8 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 11 Other (specify)       |
|         |                    |                 |            | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                    |                     |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes    |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) |                     |

SCREEN-PERFORATED INTERVALS:

|                          |                 |
|--------------------------|-----------------|
| From 6.5 ft. to 15.5 ft. | From ft. to ft. |
| From ft. to ft.          | From ft. to ft. |

GRAVEL PACK INTERVALS:

|                        |                 |
|------------------------|-----------------|
| From 4 ft. to 15.5 ft. | From ft. to ft. |
| From ft. to ft.        | From ft. to ft. |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From 0 ft. to 4 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) .....  
13 Insecticide storage .....  
Direction from well? ..... How many feet? .....  
PULLING INTERVALS

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-11-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 602 This Water Well Record was completed on (mo/day/yr) 11-6-96 under the business name of Hydro-LOGIC, Inc. by (signature) Stephen Pladen