

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Johnson</u>		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>12</u>	T <u>13</u> S	R <u>24</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>10075 West 103rd St. Overland Park, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
<u>Tulsa, OK 74119</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>16'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>6.56</u> ft. 2. <u>5-7-98</u> ft. 3. <u>15'</u> ft.			
		WELL'S STATIC WATER LEVEL <u>6.56</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>8'</u> ft. and <u>5 1/2"</u> in. to <u>15'</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes _____ No <u>10</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u>					
Blank casing diameter <u>2.375</u> in. to <u>4'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to <u>SDR 13</u> ft.					
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>14'</u> ft. to <u>4'</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>14'</u> ft. to <u>3'</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other _____ Grout Intervals: From <u>3'</u> ft. to <u>2.5'</u> ft., From <u>2.5'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____					
Direction from well? <u>North</u> How many feet? <u>125'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Asphalt			
.5	1	Dark clive, green clay, firm no odor, dry			
1	5	Tan-brown silty-clay, dry gray, mottling, no odor			
5	8	Tan-brown silty-clay dry to 6' moist to wet with depth 6-8'. 7.75-8' yellow saturated silty clay no odor			
8	8.2	Rock, limestone			
8.2	15	Shale			
F.M. OK'd by D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-7-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-11-98</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Buebel</u>					