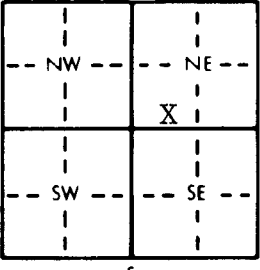


MW 8

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--------|--|---------------------------------------------------|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                                                      | NE     |  | Section Number                                    | Township Number |  | Range Number |  |
| County: Johnson                                                                                                                                                                                                                                                                                                                                                 |  | SE 1/4 SW 1/4                                                                                                 | NE 1/4 |  | 9                                                 | T 13 S          |  | R 24 E/W     |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>Less than 30 feet S. of 14685 W. 105th Street, Lenexa, KS 66219                                                                                                                                                                                              |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 2 WATER WELL OWNER: Deluxe Corporation                                                                                                                                                                                                                                                                                                                          |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| RR#, St. Address, Box # : P.O. Box 64399                                                                                                                                                                                                                                                                                                                        |  |                                                                                                               |        |  | Board of Agriculture, Division of Water Resources |                 |  |              |  |
| City, State, ZIP Code : ST. Paul, MN 55164-0399                                                                                                                                                                                                                                                                                                                 |  |                                                                                                               |        |  | Application Number:                               |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: 13 ft. ELEVATION:                                                                  |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                         |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL 6.41 ft. below land surface measured on mo/day/yr 12/11/90                          |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was ft. after hours pumping gpm                                                    |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                    |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter 8 in. to 13 ft., and in. to ft.                                                            |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                          |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                           |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                           |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted |        |  |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Water Well Disinfected? Yes No                                                                                |        |  |                                                   |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                  |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                    |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| Blank casing diameter 2 in. to 13 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                           |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                            |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                            |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                             |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                    |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 8 ft. to 13 ft., From ft. to ft.                                                                                                                                                                                                                                                                                              |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 4 ft. to 13 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                    |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                              |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| Grout Intervals: From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                               |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 13 Insecticide storage Former UST location                                                                                                                                                                                                                                                                                                                      |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| Direction from well? Vicinity How many feet? Vicinity                                                                                                                                                                                                                                                                                                           |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                               |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 0 3 Brown clay 0 2 Cement grout                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 3 12 Gray & brown limestone w/ brown weathered seams 2 4 Bentonite                                                                                                                                                                                                                                                                                              |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 12 15 Gray & black shale, hard                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 15 TOTAL DEPTH                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/28/90 and this record is true to the best of my knowledge and belief. Kansas                                                                                                      |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 1/2/91                                                                                                                                                                                                                                                              |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| under the business name of Layne-Western Co., Inc. by (signature)                                                                                                                                                                                                                                                                                               |  |                                                                                                               |        |  |                                                   |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                               |        |  |                                                   |                 |  |              |  |